

Official Record

Recording requested By
COW COUNTY TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 235 Page- 0479



129928

A.P.N. # 11-070-36

R.P.T.T. \$ 448.50

ESCROW NO. 19035091

RECORDING REQUESTED BY:

COW COUNTY TITLE

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

CLINTON J. MILLER

HCR 61, Box 74

Hiko, NV 89017

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

Douglas Miller who acquired title as

THIS INDENTURE WITNESSETH: That **DOUGLAS J. MILLER and VICTORIA W. MILLER, Husband and Wife as Joint Tenants**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CLINTON J. MILLER and DANIELLE CUNHA R. MILLER, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **LINCOLN** State of Nevada, bounded and described as:

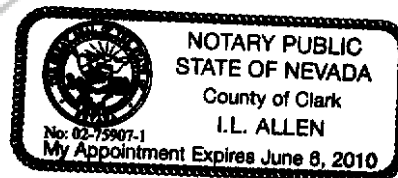
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 10, 2007**

Douglas Miller
DOUGLAS J. MILLER

Victoria W. Miller
VICTORIA W. MILLER



STATE OF NEVADA }
COUNTY OF LINCOLN } ss.

This instrument was acknowledged before me on 9-19-07
by DOUGLAS J. MILLER and VICTORIA W. MILLER

Signature *I.L. Allen*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



EXHIBIT "A"

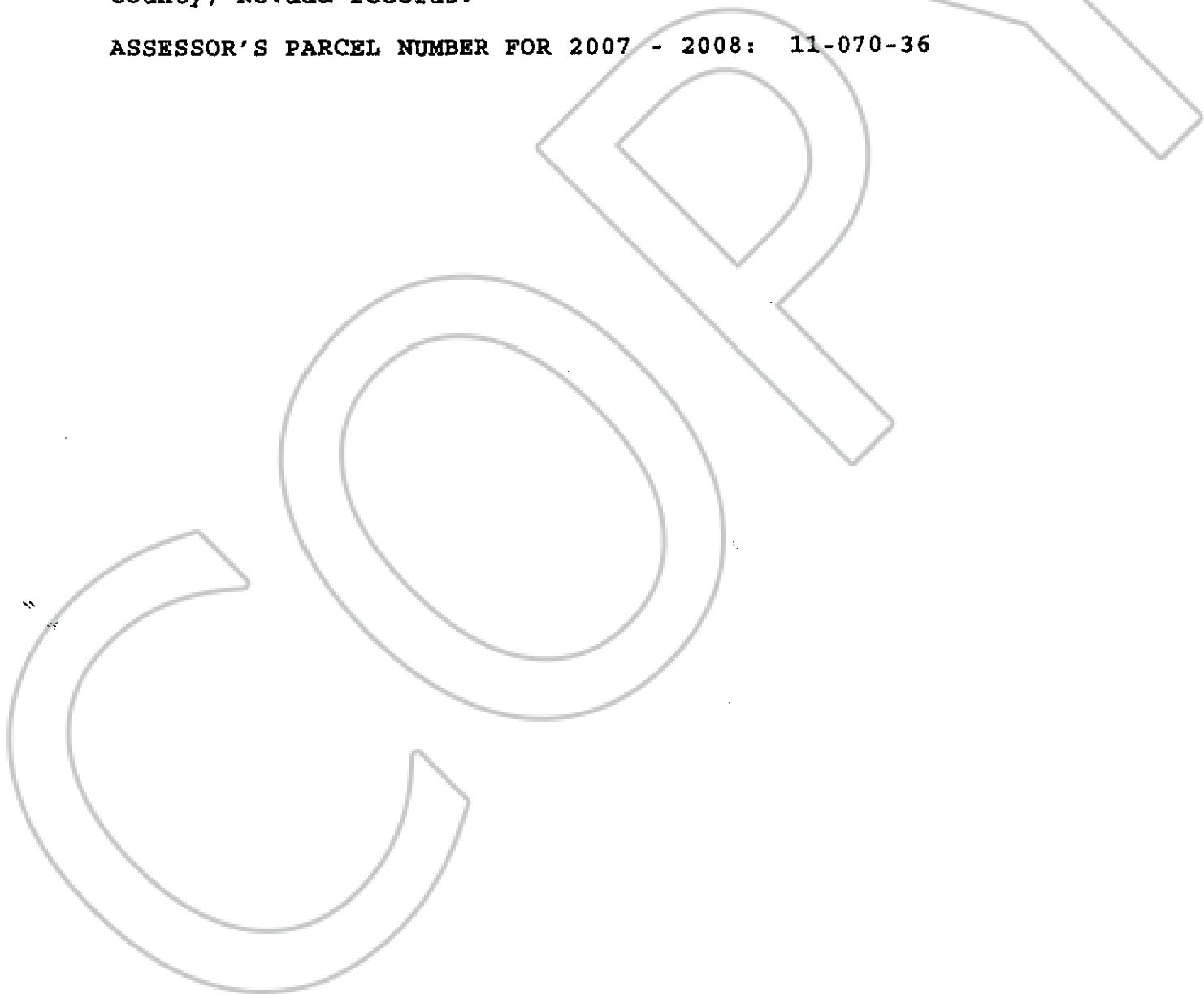
LEGAL DESCRIPTION

ESCROW NO.: 19035091

That parcel of land situate in the South Half (S1/2) of Section 14, Township 4 South, Range 60 East, M.D.B. & M., more particularly described as follows:

Parcel 5A of that certain parcel map recorded June 18, 2007 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 341 as File No. 129094, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2007 - 2008: 11-070-36



STATE OF NEVADA
DECLARATION OF VALUE

Sign and Return

DOC # DV-129928
09/20/2007 01:48 PM
Official Record

- 1. Assessor Parcel Number(s):
 - a) 11-070-36
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) _____ Vacant Land
 - b) XX Single Family Res.
 - c) _____ Condo/Townhouse
 - d) _____ 2-4 Plex
 - e) _____ Apartment Bldg.
 - f) _____ Comm'l/Ind'l
 - g) _____ Agricultural
 - h) _____ Mobile Home
 - i) Other: _____

3. Total Value/Sales Price of Property \$ 115,000.00

Deed in Lieu of Foreclosure Only (Value of Property) \$ 0.00

Transfer Tax Value \$ 115,000.00

Real Property Transfer Tax Due: \$ 448.50

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per NRS 375.090, Section: # 5
 - b. Explain Reason for Exemption: TRANSFER FROM FATHER TO SON
AND DAUGHTER IN LAW

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Douglas Miller Capacity: Grantor

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: DOUGLAS J. MILLER
Address: HCR 61, Box 3
City/State/Zip: Hiko, NV 89017

BUYER (GRANTEE) INFORMATION
(required)

Print Name: CLINTON J. MILLER
Address: HCR 61, Box 74
City/State/Zip: Hiko, NV 89017

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: 19035091
Address: 761 S. Raindance Drive
City/State/Zip: Pahrump, NV 89048

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Sign and Return

FOR REC
Document/Id _____
Book: _____
Date of Rec _____
Notes: _____

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Lincoln County - NV
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Page 1 of 2 Fee: \$15.00
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Signature: [Signature] Capacity: Grantee
 Signature: _____ Capacity: _____

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