

Official Record

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: LB

Book- 235 Page- 0453

Assessor's Parcel # ~~004-052-13~~

013-150-03

WHEN RECORDED MAIL TO:

First American Title Company  
768 Aultman Street  
Ely, NV 89301



0129919

AFFIDAVIT County of Lincoln  
CONVERSION OF MANUFACTURE HOME  
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Joseph E. Whimple, Jr.
2. Physical Location 5 Skyline, Caliente, NV
3. Description: Year 1998 Manufacturer Marlette Model Desert Manor 2713
4. Length 62'8" / 60'0" Width 26'8" Serial Number H-015993 A/B
5. New Lien holder (if any): \_\_\_\_\_
6. Unsecured Property Taxes are paid in full through fiscal year 7-1-08 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 27, 1996 IN BOOK A OF PLATS, PAGE 498 A-B AS FILE NO. 106004, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

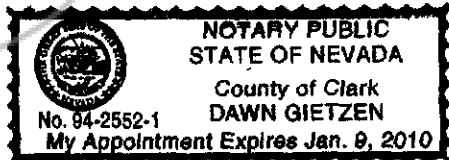
PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Joseph E. Whimple, Jr. 8-17-07  
 Owner/Buyer Date Owner/Buyer Date  
 Print or Type Name Print or Type Name

On August 17<sup>th</sup>, 2007, before me the undersigned, a Notary Public in and for the State of Nevada, County of Clark personally appeared Joseph Whimple and \_\_\_\_\_ who acknowledged that he executed this affidavit.

Dawn Gietzen  
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 9-18-07 Arla Prestwich Deputy  
 Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104