

DOC # 0129916

09/18/2007

04:24 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$721.50

Recorded By: LB

Book- 235 Page- 0445



A.P.N.: 013-150-03
File No: 152-2330210 (MJ)
R.P.T.T.: \$721.50

When Recorded Mail To: Mail Tax Statements To:
Joseph E. Whimple, Jr.
9629 Atwood Avenue
Las Vegas, NV 89129

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

 Malcolm
Malcolm L. Lewis and Barbara Lewis, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Joseph E. Whimple, Jr., a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 27, 1996 IN BOOK A OF PLATS, PAGE 498 A-B AS FILE NO. 106004, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/03/2007



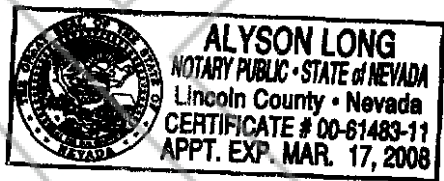
Malcolm L. Lewis
Malcolm L. Lewis malcolm h. lewis

Barbara Lewis
Barbara Lewis

STATE OF **NEVADA**)
 : ss.
COUNTY OF **LINCOLN**)

This instrument was acknowledged before me on August 25, 2007 by Malcolm L. Lewis and Barbara L. Lewis ^{Malcolm}

Alyson Long
Notary Public
(My commission expires: March 17, 2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 03, 2007** under Escrow No. **152-2330210**.

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Page 1 of 2 Fee: \$15.00
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**STATE OF NEVADA
 DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 013-150-03
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$185,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$185,000.00
 Real Property Transfer Tax Due \$721.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Malcolm Lewis

Capacity: Seller

Signature: Barbara Lewis

Capacity: Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Malcolm Lewis and Barbara Lewis

(REQUIRED)

Print Name: Lewis

Print Name: Joseph E. Whimple, Jr.

Address: Post Office Box 885

Address: 9629 Atwood Avenue

City: Caliente

City: Las Vegas

State: NV Zip: 89008

State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 152-2330210 MJ/LK

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-150-03
- b) _____
- c) _____
- d) _____

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- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
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Signature: [Signature] Capacity: Buyer
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Malcolm L. Lewis and Barbara L. Lewis

Print Name: Joseph E. Whimple, Jr.

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Address: 9629 Atwood Avenue

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