ficial Record Recording requested By MARRILLYN BUDREAU APN: 013-170-30 Lincoln County - NV Leslie Boucher - Recorder R.P.T.T. Page 1 of 3 Fee: \$16.00 Recorded By: LB RPTT: \$85.80 Book- 235 Page-RETURN RECORDED DEED TO: GRANTEE/MAIL TAX STATEMENTS TO: GRANT, BARGAIN AND SALE DEED THIS INDENTURE, made this a/as and between 20.04 Grantor, and a/as WITNESSETH That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or , County of Sixolo parcel of land situated in State of Nevada, and more particularly described as follows:

DOC # 0129915

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Print name OHS BROUN

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right comer of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

Scate of Havai'

County of Jordana

On this 21 day of July 20 OF Ohis Brown

personally appeared before me,

who is personally known to me,

Anhose identity I verified on the basis of 121 Jan I. D.

whose identity I verified on the oath affirmation of 121 Jan I.

a credible witness,

to be the alguer of the foregoing document, and be she acknowledged that he/she algued it.

ANA V. OWENS NOTARY PUBLIC MY COMMISSION EXPIRES AUGUST 8, 2008 ASPLIC ASPLICATION OF HAWAIIIII

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Mindala County

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It is understood and agreed that any home Structure placed on the property shall be not less than 800 secure (see and then no agreement shall be lected closer shall be feet to the lot line. The home structure shall be on a operate alias or other attended feathful in. A mobile type structure of ment's have placed on the property without a studied feathful may be placed on the property were to exceed the (3) years.

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| Hotery Protect State of 1<br>GLARG COLLINS<br>Calvel System Streets<br>By Lamburger Streets |         |           | m flood of the man                                 | .00-9467 E-14<br>1513 <u>(.)</u> |

13/09/04

## State of Nevada Declaration of Value

DOC # DV-129915

09/18/2007 12:46 PM

| 1. Assessor Parcel Number(s)   | MARRILLYN BUDREAU   |
|--|---|
| a) <u>013-170-30</u>   | Lincoln County - NV   |
| b)   | Leslie Boucher - Recorder   |
| c)   | . \ \   |
| d)   | Page 1 of 1 Fee: \$16.00<br>Recorded By: LB RPTT: \$85.80               |
| The state of the s | Book- 235 Page- 0442  |
| 2. Type of Property  | FOR RECUKDERS OF HOMAL USE UNLY   |
| a) A Vacant Land b) Single Family  | Res. Document / Instrument #  |
| c) Condo/Townhouse d) 2-4 Plex   | Book: Page:   |
| e) Apartment Building f) Commercial /I   |   |
| g) Agriculture h) Mobile Home  | Notes:  |
| i) other   | ivotes.   |
|  | ( w   |
| 3. Total Value / Sales Price of Property \$  | 22,000 55   |
| Deed In Lieu Only (value of forgiven debt) \$  |   |
| Taxable Value \$   |   |
| Real Property Transfer Tax Due:  | 85.80   |
| 4. If Exemption Claimed:   | 0.77  |
|  |   |
| •  | <del>\</del> /  |
| b. Explain Reason for Exemption:   |   |
|  |   |
|  |   |
| 5. Partial Interest: Percentage being transferred:%  |   |
| The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, a   | under penalty of perjury, pursuant to NRS 375,060 and NRS 375,110.      |
| that the information provided is correct to the best of their information and belief, and  | can be supported by documentation if called upon to substantiate the    |
| information provided herein. Furthermore, the parties agree that disallowance of any c<br>penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NRS 375   |   |
| additional amount owed.  | .050, the duyer and better shall be jointly and severally habie for any |
| m Mill of  | La to   |
| Signature Merillyn Dudreau   | Capacity agent  |
| Signature Mexiller Dudheau   | Capacity  |
| Signature / milly Survey   | Capacity  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION   |
|  |   |
| Print Name OTIS BROWN  | Print Name MERRILLYN BudREAU  |
| Address P.O. BOX 10014   |   |
|  | Address P.O. Box 485  |
| City HONOLULU  | City CALIENTE   |
| State HAWAII Zip 96818   | State <u>NEVADA</u> Zip <u>89008</u>                                    |
| \ \ \  |   |
| \  |   |
| COMPANY/PERSON REQUESTING RECORDIN   | NG (REQUIRED IF NOT BUYER OR SELLER)                                    |
| Co. Name   | Esc.#   |
| Address  | ESU, #  |
| City   | State: Zip  |
|  |   |

(As a public record, this form may be recorded / microfilmed)