

DOC # 0129909

09/14/2007

02:25 PM

Official Record

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$290.55

Recorded By: LB

Book- 235 Page- 0414

A.P.N.: 04-163-14  
File No: 152-2326090amaj (MJ)  
R.P.T.T.: \$290.55



When Recorded Mail To: Mail Tax Statements To:  
Lincoln Air, Inc., a Nevada corporation  
P.O. Box 509  
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association

do(es) hereby GRANT, BARGAIN and SELL to

Lincoln Air, Incorporated, a Nevada corporation

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT THIRTEEN (13) IN BLOCK FOUR (4) OF ALAMO WEST SUBDIVISION - PHASE "II",  
AS SHOWN ON THE SUBDIVISION MAP THEREOF, FILED IN THE OFFICE OF THE  
COUNTY RECORDER OF LINCOLN COUNTY ON OCTOBER 15, 1993, IN BOOK A, PAGE  
392, OF PLATS AS FILE NO. 101044.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/04/2007



0129909

Book: 235  
Page: 415

09/14/2007  
Page: 2 of 2

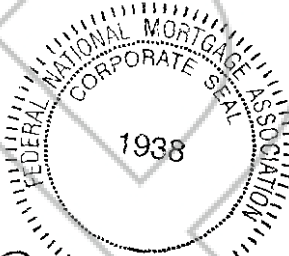
Federal National Mortgage Association

By: Federal National Mortgage Association

By: .

**D. Vanessa Brown**  
**Vice President**

STATE OF TEXAS )  
COUNTY OF DALLAS ) ss.



This instrument was acknowledged before me on September 14, 2007 by D/VANESSA BROWN

Notary Public

(My commission expires: \_\_\_\_\_)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 04, 2007** under Escrow No. **152-2326090amaj**.

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Lincoln County - NV  
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Page 1 of 2 Fee: \$15.00  
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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 04-163-14
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

74500.00  
\$~~Table Field~~

Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)

Transfer Tax Value: \$~~Table Field~~ 74500.00

Real Property Transfer Tax Due \$290.55

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_

Signature: D. Vanessa Brown Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Federal National Mortgage

Print Name: Association

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Lincoln Air, Inc., a Nevada

Print Name: corporation

Address: P.O. Box 509

City: Alamo

State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2326090amaj MJ/DSP

Address 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 04-163-14
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \_\_\_\_\_

\$74,500.00

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

\$74,500.00

Real Property Transfer Tax Due \_\_\_\_\_

\$290.55

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

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Signature: \_\_\_\_\_

Capacity: Buyer, President

Signature: \_\_\_\_\_

Capacity: Buyer, Secretary

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Federal National Mortgage

Lincoln Air, Inc., a Nevada

Print Name: Association

Print Name: corporation

Address: \_\_\_\_\_

Address: P.O. Box 509

City: \_\_\_\_\_

City: Alamo

State: \_\_\_\_\_ Zip: \_\_\_\_\_

State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2326090amaj MJ/DSP

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

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