

A.P.N.: A Portion of 004-042-01
When Recorded, Mail Tax Statements To:
PV Credit Union
PO Box 419
Alamo, NV 89001



R.P.T.T.:

QUITCLAIM DEED

FOR THE AMOUNT OF \$ 10.00 AND OTHER VALUABLE
CONSIDERATION, receipt of which is hereby acknowledged,

Alamo Power District #3

do(es) hereby RELEASE AND FOREVER QUITCLAIM

Pahranagat Valley Federal Credit Union

all the right, title and interest of the undersigned in and to the real property situate in the
County of **Lincoln**, State of **Nevada**, described as follows:

0.53 acres, 22,899 sq ft more particularly described as:

**Alamo Power District #3, Parcel #1 on the Alamo Power District Parcel Map filed as
Document #127597 on October 12, 2006 in Book C Page 259 in the Official Records of
Lincoln County.**

Subject To: Rights of way, restrictions, reservations, conditions, covenants and
easements of record.

IN WITNESS WHEREOF, The said first party has signed and sealed these
presents the day and year first above written.

Shana Loveday
Shana Loveday, V Chairman
Alamo Power District #3

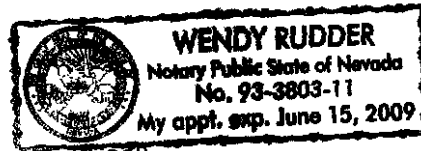
2.2.7
Date

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on

Leslie Boucher
Notary Public

(My commission expires: June 15, 2009



(Seal)

State of Nevada Declaration of Value

DOC # DV-129900
09/12/2007 04:11 PM
Official Record

Recording requested By
SECRETARIAL SERVICE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00
Recorded By: AE RPTT: \$58.50
Book- 235 Page- 0373

1. Assessor Parcel Number(s)
a) 004-042-01
b) _____
c) _____
d) _____

2. Type of Property
- | | |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial /Ind'l |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value / Sales Price of Property \$ 15,000
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ 58.50

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Secretary/Recorder for APD
Signature [Handwritten Signature] Secretary/Recorder for PUC

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Alamo Power District
Address Box 119
City Alamo
State NV Zip 89001

Print Name PUC
Address Box 356
City Alamo
State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name LAI Group Esc. # _____
Address Box 509
City Alamo NV 89001 State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)