



Assessor's Parcel # 004-41-09

WHEN RECORDED MAIL TO:

Leann Walch  
P.O. Box 232  
Alamo, NV 89001

AFFIDAVIT County of Lincoln  
CONVERSION OF MANUFACTURE HOME  
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Bradley R or Leann Walch
2. Physical Location # Lamb Blvd - Box 232 A1B-EP-660-F-8
3. Description: Year 1995 Manufacturer: Golden West Model: Golden West  
Length 162 Width 162 Serial Number: GWOICALFP22154AB
4. New Lien holder (if any): \_\_\_\_\_ Address \_\_\_\_\_
5. Unsecured Property Taxes are paid in full through fiscal year 2007 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_  
.88 A Sec 5T 7S A61E

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

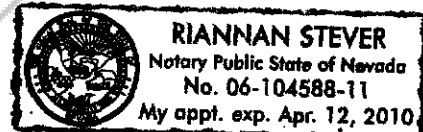
Leann Walch Sept. 11 2007  
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

Print or Type Name \_\_\_\_\_

Leann Walch  
Print or Type Name \_\_\_\_\_

On Sept 11th, 2007, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Leann Walch and \_\_\_\_\_ who acknowledged that he executed this affidavit.

Riannan Stever  
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 9-11-07  
Signature of County Assessor \_\_\_\_\_ Date \_\_\_\_\_

Arla Prestwich Deputy  
Print Name/Title \_\_\_\_\_

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104