

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 235 Page-

0315



APN: 008-031-67

Affix R.P.T.T. Exempt #5

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Michael B. Ammar
P.O. Box 493
Alamo, NV 89001

ESCROW NO: 07009317-034-KS

2333927

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Michael B. Ammar and Erika L. Ammar, husband and wife as joint tenants

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Michael B. Ammar, a married man as his sole and separate property

all that real property situated in the County of ~~Clark~~ Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Witness my/our hand(s) this 13th day of August, 2007.

Erika L. Ammar

Michael B. Ammar



ESCROW NO: 07009317-034-KS

STATE OF NEVADA)

)ss.

COUNTY OF CLARK)

On this Aug. 13, 2007

appeared before me, a Notary Public,

Erika L. Ammar

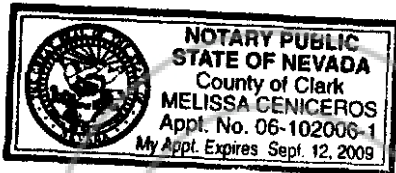
Michael B. Ammar

personally known or proven to me to be
the person(s) whose name(s) is/~~are~~
subscribed to the above instrument, who
acknowledged that he/~~she~~/~~they~~ executed
the instrument for the purposes therein
contained.

[Signature]

Notary Public

My commission expires: Sept 12, 2009



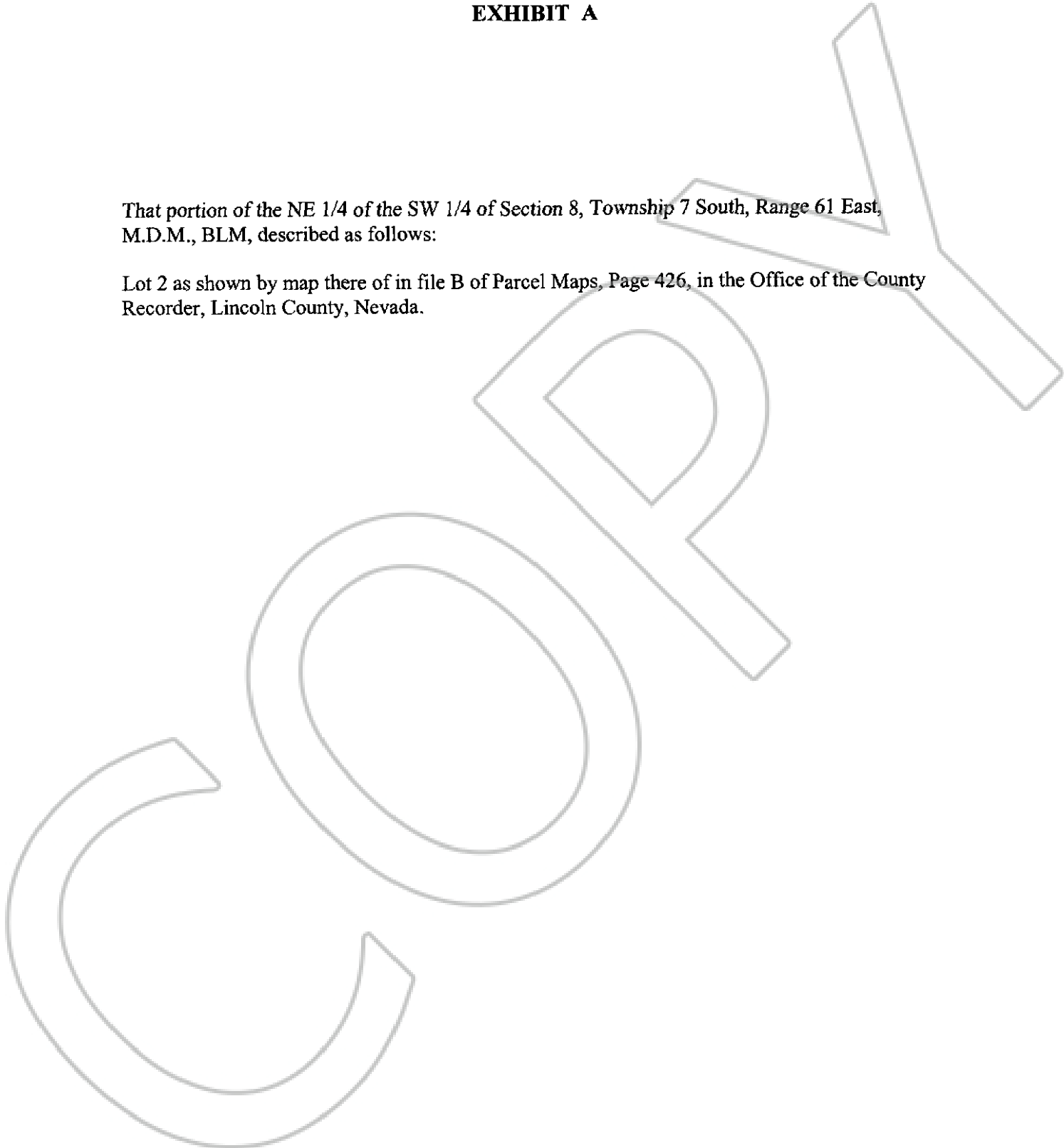


ESCROW NO: 07009317-034-KS

EXHIBIT A

That portion of the NE 1/4 of the SW 1/4 of Section 8, Township 7 South, Range 61 East, M.D.M., BLM, described as follows:

Lot 2 as shown by map there of in file B of Parcel Maps, Page 426, in the Office of the County Recorder, Lincoln County, Nevada.



State of Nevada Declaration of Value

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00 Recorded By: LB RPTT: Book- 235 Page- 0315

1. Assessor's Parcel Number(s)

- a) 008-031-67 b) c) d)

2. Type of Property:

- a) [] Vacant Land b) [x] Single Fam. Resi c) [] Condo/Twnhse d) [] 2-4 Plex e) [] Apt. Bldg. f) [] Comm'/Ind'l g) [] Agricultural h) [] Mobile Home i) [] Other

FOR RECORDER'S OPTIONAL USE ONLY Documentation/Instrument #: Book: Page: Date of Recording: Notes:

3. Total Value/Sales Price of Property:

\$ 00.

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

\$

Real Property Transfer Tax Due:

\$ 00.

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5 b. Explain Reason for Exemption: Spouse to Spouse No Consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor

Capacity grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Erika L Ammer Address: PO Box 493 City: Alamogordo State: NV Zip: 89001

Print Name: Michael B. Ammer Address: PO Box 413 City: Harlow State: NV Zip: 89007

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title Address: 3980 Howard Hughes Parkway City/State/Zip: Las Vegas, NV 89169

Escrow #: 07009317-034