

DOC # 0129872

09/07/2007

04:20 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 235 Page- 0308



0129872

APN 004-151-30

When Recorded Mail To:

Robert E. Davie and Kathryn Davie
P.O. Box 1697
Overton, NV 89040

GRANT, BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED TO
SHOW THE COMPLETE VESTING OF THE GRANTEE



Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: \$331.50 Recorded By: AE

Book- 234 Page- 0752

A.P.N.: 004-151-30
File No: 152-2290597 (MJ)
R.P.T.T.: \$331.50



0129763

When Recorded Mail To: Mail Tax Statements To:
Robert E. Davie and Kathryn Davie
P.O. Box 1697
Overton, NV 89040

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matrix Capital Bank

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert E. Davie and Kathryn Davie, husband and wife as joint tenants
with right of survivorship
the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NOS. 8-3, AS SHOWN ON PARCEL MAP FOR MARY S. AND GERALD H. WILSON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 21, 1987, IN BOOK A OF PLATS, PAGE 280, AS FILE NO. 88151, LOCATED IN A PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7, SOUTH, RANGE 61 EAST, M.D.B. & M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/14/2007

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00
Recorded By: AE RPTT:
Book- 235 Page- 0308

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 004-151-30
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$85,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$85,000.00

Real Property Transfer Tax Due \$331.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption:
Correcting ownership

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Buyer ← → Capacity: Robert E. Davie

Signature: Buyer ← → Capacity: Kathryn Davie

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTÉE) INFORMATION
(REQUIRED)

Print Name: Matrix Capital Bank

Print Name: Robert E. Davie and Kathryn Davie

Address: c/o 717 17th Stret, Suite 200

Address: P.O. Box 1697

City: Denver

City: Overton

State: CO Zip: 80202

State: NV Zip: 89040

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 152-2290597 MJ/DSP

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



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DECLARATION OF VALUE**

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- g) Agricultural h) Mobile Home
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FOR RECORDERS OPTIONAL USE	
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- Real Property Transfer Tax Due \$331.50

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- b. Explain reason for exemption:
Concating ownership

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Signature: [Signature]

Signature: _____

Capacity: Escrow Agent

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Matrix Capital Bank

Address: c/o 717 17th Stret, Suite 200

City: Denver

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