

A.P.N.: 011-180-10
File No: 103-2319416 (DMR)



When Recorded Return To: Mail Tax Statements To:
Michaelyn L. Perkins and Sherry Perkins
8136 Guava Nectar Ave.
Las Vegas, NV 89131

Accommodation Recording Only

R.P.T.T.: \$27.30

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrea (Weber) Perkins, an unmarried woman and Kellie Anne Sparkman, a married woman as her sole and seperate property

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Michaelyn L. Perkins and Sherry Perkins, husband and wife as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

Parcel 1:

That portion of the Southeast Quarter (SE 1/4) of Section 30, Township 6 South, Range 61, East, M.D.B.& M. described as follows:

Beginning at the northwest corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 30; thence running southerly along west line thereof a distance of 230 feet to the true point of beginning, thence continuing south along said west line a distance of 100 feet to the southwest corner of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), thence Easterly along the south line of said SE 1/4 NW 1/4 SE 1/4 of Sec 30 to a point on the southerly boundary of a concrete ditch (water canal) as the same traverses said land (720 feet) thence northwesterly along said line to a point on the north line, thence westerly parallel with the south line of said Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) Sec 30 to the true point of beginning.

The above metes & bounds description appeared previously in that certain deed recorded April 2, 2003 as Instrument No. 119897 in the office of the County Recorder, Lincoln County, Nevada.

Parcel 2:



That portion of the Southeast Quarter (SE 1/4) of Section 30, Township 6 South, Range 61, East, M.D.B. & M. described as follows:

Beginning at the northwest corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section 30; thence running southerly along west line thereof a distance of 165 feet to the true point of beginning, thence continuing south along said west line a distance of 65 feet being the southerly boundary, thence easterly along the south line to a point on the southerly boundary of a concrete ditch (water canal) as the same traverses said land, thence northwesterly along said line to a point on the North line of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Sec 30; thence westerly parallel with the south line of said Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) Sec 30 to the true point of beginning.

The above metes & bounds description appeared previously in that certain deed recorded April 2, 2003 as Instrument No. 119898 in the office of the County Recorder, Lincoln County, Nevada.

Parcel 3:

One acre of land added to the south side of a parcel described in the deed filed in Book 171, Page 431, File No. 119897 with the Assessor's Parcel No. as 011-180-10, which area is to be subtracted from that parcel of land described in the deed filed Book 175, Page 242, File No. 120535 under the Assessor's Parcel No. 011-180-06, all of which is in the Southeast Quarter (SE 1/4) of the Northwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 30, Township 6 South, Range 61 East, M.D.M., and more particularly described as follows:

Beginning at the southeast corner of the adjusted area, from which an iron "pin" locating the SE 1/16th corner shown in Plat Book A, Page 170A, bears South 27°19'51" East 280.96';
Thence North 89°18'41" West 530.99';
Thence North 00°00'00" East 81.91';
Thence South 89°15'11" East 532.08';
Thence South 00°45'36" West 81.44 to the point of beginning;

The above metes and bounds legal description previously appeared in that certain deed recorded April 25, 2007 in Book 230, Page 660 as Instrument No. 128831, in the Office of the Recorder, Lincoln County, Nevada.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.



0129860

Book: 235
Page: 223

09/05/2007
Page: 3 of 4

A.P.N.: 011-180-10

Quitclaim Deed - continued

File No: 103-2319416 (DMR)

See attached

Andrea (Weber) Perkins

Date

Kellie Anne Sparkman 08/14/07

Kellie Anne Sparkman

Date

STATE OF NEVADA)

Notary Public

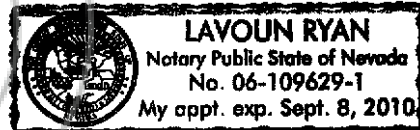
COUNTY OF CLARK)

This instrument was acknowledged before me on
8-14-07 by only Kellie Anne Sparkman ⁽²⁾
~~Andrea (Weber) Perkins~~

Lavoun Ryan

Notary Public

(My commission expires: Sept 8, 2010)





0129860

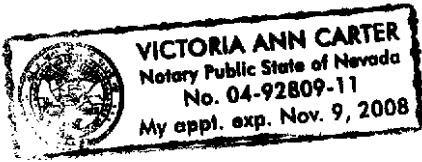
Book: 235
Page: 224

09/05/2007
Page: 4 of 4

A.P.N.: 011-180-10

Quitclaim Deed - continued

File No: 103-2319416 (DMR)



Andrea (Weber) Perkins 7/30/07

Andrea (Weber) Perkins

Date

Kellie Anne Sparkman 08/03/07

Kellie Anne Sparkman

Date

STATE OF Nevada
~~NEVADA~~)
COUNTY OF LINCOLN)
~~CLATSOP~~) :SS.

This instrument was acknowledged before me on
7-30-07 by
Andrea (Weber) Perkins

Victoria Ann Carter

Notary Public

(My commission expires: Nov 9, 2008)

**STATE OF NEVADA
 DECLARATION OF VALUE**

Recording requested By
 FIRST AMERICAN TITLE

Lincoln County - NV
 Leslie Boucher - Recorder

Page 1 of 1 Fee: \$17.00
 Recorded By: LB RPTT: \$27.30
 Book- 235 Page- 0221

1. Assessor Parcel Number(s)
 a) 011-180-10
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Document/Instrume	_____
Book _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: \$7,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$7,000.00
 Real Property Transfer Tax Due \$27.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Michaelyn L. Perkins*
 Signature: *Anne Sparkman*

Capacity: Grantee
 Capacity: Grantor
 Capacity: Grantor

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Print Name: Andrea (Weber) Perkins and Kellie Anne Sparkman
 Address: P.O. Box 907
 City: Caliente
 State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Michaelyn L. Perkins and Sherry Perkins
 Address: 8136 Guava Nectar Ave
 City: Las Vegas
 State: NV Zip: 89131

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 103-2319416 DMR/MTD
 Address: 315 Calais Drive, Suite A
 City: Mesquite State: NV Zip: 89027