

**Official Record**Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: LB

Book- 235 Page- 0217

A.P. No. 001-201-31  
Escrow No. 152-2281002-MJ/DAW

WHEN RECORDED RETURN TO:  
Lorin J. Wilkin and Amy Jo Wilkin  
P.O. Box 398  
Pioche, NV 89043

**NOTICE OF COMPLETION****NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Lorin J. Wilkin**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 398, Pioche, NV 89043**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Amy Jo Wilkin**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **P.O. Box 398, Pioche, NV 89043**.
7. A work of improvement on the property hereinafter described was **COMPLETED** August 20, 2007.
8. The work of improvement completed is described as follows: **Construction of new home**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Lorin J. Wilkin**.
10. The street address of said property is **92 Wilkin Drive, Pioche, NV 89043**.
11. The property on which said work of improvement was completed is in the City of **Pioche**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**PARCEL NO. 3 OF PARCEL MAP BOOK PLAT "B" PAGE 108, DATED MAY 6, 1998, OF THE RECORDS OF THE LINCOLN COUNTY RECORDER'S OFFICE.**



0129858

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A.P.N.: **001-201-31**

Notice of Completion - continued

File No.: **152-2281002 (MJ)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: \_\_\_\_\_

**Lorin J. Wilkin**

COPY