A.P.N. #_ 12-060-40

R.P.T.T. \$ 187.20
ESCROW NO. 19034992
RECORDING REQUESTED BY:
COW COUNTY TITLE
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MARVIN AND SHERRY HEIT
4990 ALMAGORDO STREET
LAS VEGAS, NV 89120

DOC # 0129809

/29/2007

2:14 PM

Official Record

Recording requested By
COW COUNTY TITLE COMPANY
Lincoln County - NV

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: \$187.20 **Book-** 235 **Page-** Page 1 of 2 Recorded By: AE

ae- 0059



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLIFFORD S. LEWIS AND SUSAN E. LEWIS, Husband and Wife as Joint Tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARVIN HEIT AND SHERRY M. HEIT, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of LINCOLN State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 27, 2007

FFORD S. LEWI!

SUSAN E. LEWIS

STATE OF NEVADA

COUNTY OF LINCOLN

Notary Public State Of Neveda COUNTY OF LINCOLN TONI LYTLE

My Appointment Expires

March 20, 2008

Signature

- Notary Public (One inch margin on all sides of document for Recorder's Use Only)

SS.

This instrument was acknowledged before me on \$\frac{29}{07}\]
by, CLIFFORD S. LEWIS and SUSAN E. LE

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 19034992

A parcel of land situate in the South Half (S1/2) of Section 36, Township 1 North, Range 68 East and the North Half (N1/2) of Section 6, Township 1 South, Range 69 East, M.D.B.& M., more particularly described as follows:

Parcel 4 as shown on Supplement Parcel Map for Dan & Judy Frehner, recorded February 3, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 27 as File No. 121730, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2007 - 2008: 12-060-40



STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-129809

08/29/2007

02:14 PM

Sign and Return Official Recor

1. Assessor Parcel Number(s):	FOR REC COW COUNTY TITLE COMPANY
a) 12-060-40	Document/II Lincoln County - NV
b)	Book: Leslie Boucher - Recorder
c)d)	Date of Rec Page 1 of 2 Fee: \$15.00
	Recorded By: AE RPTT: \$187.20 Notes: Book- 235 Page- 0059
2. Type of Property:	
a) XX Vacant Land b) Single Fa c) Condo/Townhouse d) 2-4 Plex	mily Res.
e) Apartment Bldg. f) Comm'1/I	nd'l
g) Agricultural h) Mobile H	
e) Apartment Bldg. f) Comm'1/I g) Agricultural h) Mobile H i) Other:	
3. Total Value/Sales Price of Property	\$ 48,000.00
Deed in Lieu of Foreclosure Only (Value of Property)	\$ 0.00
Transfer Tax Value	\$ 48,000.00
Real Property Transfer Tax Due:	\$ 187.20
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
/_/	
5. Partial Interest: Percentage being transferred: 100	
The undersigned declares and acknowledges, under penalty	of perjury, pursuant to NRS 375.060 and NRS 375.110, that the
information provided is correct to the best of their informati	
	Furthermore, the disallowance of any claimed exemption or
other determination of additional tax due, may result in a pe	
Pursuant to NRS 3/5.030, the Buyer and Seller shall be j	ointly and severally liable for any additional amount owed
S Kloul & Jawa	Capacity: Granton
Signature:	Capacity:
	Capacity.
SELLER INFORMATION	BUYER (GRANTEE) INFORMATION
(required) Print Name:	(required)
Print Name:Address: HC 74, BOX 303	Print Name: MARVIN HEIT Address: 4990 ALMAGORDO STREET
City/State/Zip: PIOCHE, NV 89043	City/State/Zip: LAS VEGAS, NV 89120
- 1200KB/ 113 070KB	City/butto-Eip/
COMPANY/PERSON REQUESTING REC	CORDING (required if not the Seller or Buyer)
Company Name: COW COUNTY TITLE	Escrow No.: 19034992
Address: 761 S. Raindance Driv	
City/State/Zip: Pahrump, NV 89048	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



DECLARATION OF VALUE

Sign and Return

1. Assessor Parcel Number(s): a) 12-060-40	FOR RECORDERS OPTIONAL USE ONLY Document/instrument No.:
b)	Book: Page:
c)	\ \
d)	Date of Recording:
2. Type of Property:	Notes:
a) XX Vacant Land b) Single Family Res. c) Condo/Townhouse d) 2-4 Plex	
e) Apartment Bldg. f) Comm'l/Ind'l	
e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home	
i) Other:	
3. Total Value/Sales Price of Property	\$ 48,000.00
Deed in Lieu of Foreclosure Only (Value of Property)	\$ 0.00
Transfer Tax Value	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
h Frankia Bassan fan Frankrika	
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under penalty of perjury, p	urguent to NDS 375 060 and NDS 375 110, that the
information provided is correct to the best of their information and belief	
called upon to substantiate the information provided herein. Furthermor	
other determination of additional tax due, may result in a penalty of 10% Pursuant to NRS 375.030, the Buxer and Seller shall be jointly shall be join	
	A Company of the Comp
	Capacity: Crantes
Signature:	Capacity:
SELLED (CDANDOD) INCODMATION	BUYER
SELLER (GRANTOR) INFORMATION (required)	(required)
Print Name: CLIFFORD S. LEWIS Pr	int Name:
Address: HC 74, BOX 303	idress: 4990 ALMAGORDO STREET
City/State/Zip: PIOCHE, NV 89043 Ci	ty/State/Zip:_LAS_VEGAS,_NV_89120
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
Company Name: COW COUNTY TITLE	Escrow No.: 19034992
Address: 761 S. Raindance Drive	
City/State/Zip: Pahrump, NV 89048	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Sign and Return