

**Official Record**Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 235 Page- 0001

A.P.N.: X002-260-01  
File No: 103-2319423 (DMR)  
R.P.T.T.: \$Exempt #3



0129776

When Recorded Mail To: Mail Tax Statements To:  
Muriel S Martin  
P.O. Box 704  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary Robert Hansen

do(es) hereby *GRANT, BARGAIN and SELL* to

Muriel S Martin, a widow, Floyd TK Simmers and Robin E Simmers, Husband and Wife all  
as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT CERTAIN PARCEL OF LAND DESIGNATED AS PARCEL NO. 1 ON THAT CERTAIN  
PARCEL MAP PEREPARED AT THE INSTANCE OF LEE AND CINDY B. MOUGHAN, BEING  
A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST  
QUARTER OF SECTION 9 TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., AND BEING  
OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY,  
NEVADA ON PAGE 240 OF BOOK 'A1" OF PLATS.**

**THIS DEED IS BEING RECORDED TO CORRECT LEGAL DESCRIPTION ON PREVIOUSLY  
RECORDED QUITCLAIM DEED WHICH RECORDED ON SEPT 27, 1993, INST 100968,  
BOOK 107, PAGE 322 AND QUITCLAIM DEED RECORDED ON JULY 6, 2005, INST.  
124857, BOOK 203, PAGE 366**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

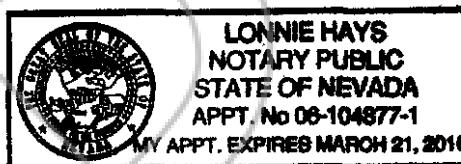
Date: 05/04/2007



*Gary Robert Hansen*  
Gary Robert Hansen

*Gary Robert Hansen*  
Gary Robert Hansen

STATE OF NEVADA )  
                          ) :ss.  
COUNTY OF CLARK )



This instrument was acknowledged before me on  
06/01/07 by

Gary Robert Hansen

*Lonnie Hays*  
Notary Public  
(My commission expires: 03/21/10 )

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Page 1 of 1 Fee: \$15.00  
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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a)  02-260-01
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: To correct legal description on previously recorded QC Deed recorded on 9/27/93. Inst 100968. Book 107, page 322 and QC Deed recorded

5. Partial Interest: Percentage being transferred: 100 % 7/6/05 Inst 124857, Book 203, page 366

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Seller

Signature: [Signature] Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Gary Robert Hansen

Print Name: Muriel S Martin

Address: Big Ditch Road

Address: P.O. Box 704

City: Panaca

City: Panaca

State: NV Zip: 89042

State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 315 Calais Drive, Suite A  
City: Mesquite

File Number: 103-2319423 DMR/DMR  
State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)