

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$15.00 Page 1 of 2  
RPTT: \$72.15 Recorded By: AE  
Book- 234 Page- 0754

A.P.N.: 001-095-04  
File No: 152-2332894 (MJ)  
R.P.T.T.: \$72.15



When Recorded Mail To: Mail Tax Statements To:  
Bobby Orr  
Post Office Box 681  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Channel of Light, Truth Centers, a Nevada Domestic Non-Profit Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Bobby Orr and Maleen Millmine, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOTS 15 AND 16 IN BLOCK 25, TOWNSITE OF PIOCHE, NEVADA, IN LINCOLN COUNTY.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/03/2007



0129764

Book: 234

08/27/2007

Page: 755

Page: 2 of 2

Channel of Light, Truth Centers, a Nevada Domestic Non-Profit Corporation

*David E. Powers*

By: David Powers, Director

STATE OF **NEVADA** )  
 : ss.  
COUNTY OF **LINCOLN** )

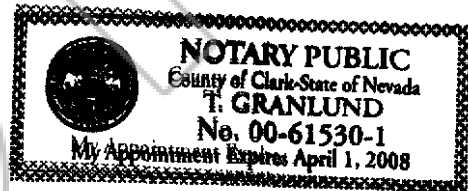
This instrument was acknowledged before me on 8-23-07 by **David Powers.**

*T. Granlund*

Notary Public

(My commission expires:

4-1-08)



STATE OF **NEVADA** )  
 : ss.  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

Notary Public

(My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 03, 2007** under Escrow No. **152-2332894**.

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-095-04 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'//Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$18,500.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$18,500.00

Real Property Transfer Tax Due

\$72.15

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David E. Powers

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Channel of Light, Truth Centers

Print Name: Bobby Orr

Address: 7233 Majestic Bluff Place

Address: Post Office Box 681

City: Las Vegas

City: Pioche

State: NV Zip: 89113

State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2332894 MJ/MJ

Address: 768 Aultman Street

City: Ely

State: NV

Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



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Signature: [Signature]

Capacity: Buyer

Signature: [Signature]

Capacity: \_\_\_\_\_

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**(REQUIRED)**

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