

Official RecordRecording requested By
MIKE DAVISLincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$243.75

Recorded By: AE

Book- 234 Page- 0586

When recorded Mail to:
Mail Tax statements to:
Mike Davis
HC 61 Box 54
Hiko, NV 89017



0129722

GRANT BARGAIN and SALE DEED

For a sum of \$ 62,500 Dollars , receipt of which is hereby acknowledged,
Kurt E. Shirley and Maria Volborth, Husband and Wife
do(es) hereby Grant , Bargain , Sell and Convey to
Mike Davis, an Unmarried Man

The real property situate in the city of Caliente, County of Lincoln, State of Nevada, together
with water rights as evidenced by certificate number 7822 described as follows :

A parcel of land situate within the SW1/4 of the NW 1/4 of section 8, Township 4 South, Range
67 East, Mount Diablo Meridian, being more particularly described as follows:

Beginning in the Northwest corner of this parcel from which the Northwest corner of said
Section 8 S 40 degrees 39'10" E a distance of 1471.84' ; N 57 degrees 24' 26 " E. a distance of
116.93 ' thence N 42degrees 44' 20" E. a distance of 211.05to the northeast corner; thence S
29 degrees 03'15" E a distance of 172.65 feet ;thence S 20 degrees 21' 25" W. a distance of
60.01' ; thence S 30degrees 28'44"E a distance of 247.24'to the southeast corner.S 53 degrees
03'26" W a distance of 246.60' thence S 75 degrees 58 ' 26" W a distance of 228.40 ' thence
N 89degrees 20' 34" W. a distance of 20.94 to southwest corner thence S 02 degrees 43 ' 54
" W. a distance of 54.43 ' thence S 17 degrees 21' 54 " W a distance of 243.95' thence S 29
degrees 06 ' 0 8 "E a distance of 135.54 ' thence to the Northwest corner which is the point of
beginning. said parcel contains 3.56 acres plus or minus

Also known as APN 003-101-13

Together with 1.35 acre feet of water rights as evidenced by certificate number 7822 and
Permit # 24461 Registered with the State Division of Water Resources

1. it is hereby expressly understood and agreed by the parties hereto that the buyer accepts
the said property in its present condition and that there are no representations, covenants ,or
agreements between the parties hereto with reference to said property except as herein
specifically set forth as follows:

A. It is expressly understood that the description of property is taken directly from the
recorded Parcel map 110960 done by Owens surveying Outfit May 12 , 1998 in Book B Page
117 of Parcel maps in Lincoln County , Recorders office. Signed and approved by the city of
Caliente.

B. It is additionally expressly understood that a city street right-of-way affecting the easterly
60 feet of the property may exist and may affect the use of the well on said property. Further,
an easement for sewer, water and power exists affecting the easterly 12 feet of the property

C. Buyer understands that there are boundary line discrepancies with the town of Caliente not
yet settled, pertaining to the possibility of a street right of way mentioned above.

D.The buyer agrees to allow access over said property to the adjoining property to the West.

2. Sellers state there presently exists no obligation or liens against said property.



0129722

Book: 234
Page: 587

08/21/2007
Page: 2 of 2

Subject to: all general and special taxes for the current fiscal year.
Subject to : Covenants, Conditions , Restrictions, Reservations, Rights, Rights-of-way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights.

Date 8-10-2007

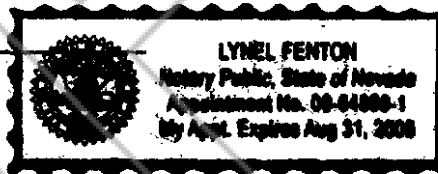
Sellers

Maria Volborth Kurt Shirley
Kurt E. Shirley and Maria Volborth Husband and Wife

STATE OF NEVADA }
 } CLARK :ss 8/10/07
COUNTY OF LINCOLN } Notary
 } ff

This instrument was acknowledged before me
on Aug 10, 2007 by

Lynel Fenton
Notary Public
(my commission expires: Aug 31, 2008)



State of Nevada Declaration of Value

Recording requested by
MIKE DAVIS

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$243.75
Book - 234 Page - 0586

- Assessor Parcel Number(s)
 - 003-101-13
 -
 -
 -

- Type of Property

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Family Res.
c) <input type="checkbox"/> Condo/Townhouse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apartment Building	f) <input type="checkbox"/> Commercial /Ind'l
g) <input type="checkbox"/> Agriculture	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> other	

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- Total Value / Sales Price of Property \$ 62,500
- Deed in Lieu Only (value of forgiven debt) \$ _____
- Taxable Value \$ _____
- Real Property Transfer Tax Due: \$ 243.75

- If Exemption Claimed:
 - Transfer Tax Exemption, per NRS 375.090, section: _____
 - Explain Reason for Exemption: _____

- Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kurt E. Shirkey & Maria Volberth Capacity sellers

Signature Mike Davis Capacity buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Kurt E. Shirkey Maria Volberth

Address HC-62 Box 11-B

City Searchlight

State NV Zip 89046

Print Name Mike Davis

Address HC-61 - Box 54

City Hiko

State NV Zip 89017

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____

Address _____

City _____ State: _____ Zip _____