



0129718

WHEN RECORDED, RETURN TO:

Kevin and Terri Phillips  
P.O. Box 1  
Caliente, Nevada 89008

(Space above line for Recorder's use only)

GRANT BARGAIN AND SALE DEED

The Wesley A. Holt Family Trust, as the Grantor (hereinafter referred to as "Holt Trust"), does hereby Grant, Bargain, Sell and Convey to JUDY G. ROSKELLY an undivided one-third interest, to MARK R. HOLT and undivided one-third interest, and to TERRYLE H. PHILLIPS an undivided one-third interest, as joint tenant Grantees with full right of survivorship, for the sum of ten dollars (\$10.00) and other good and valuable consideration, receipt herein acknowledged, the real property in the County of Lincoln, State of Nevada (hereinafter referred to as the "Land") described on DESCRIPTION of Parcel 1 attached hereto and incorporated herein by this reference.

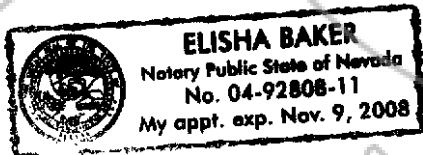
SUBJECT TO:

1. All covenants, conditions, restrictions, reservations, rights, right-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all other matters of record.

IN WITNESS WHEREOF, Holt Trust has caused this instrument to be executed on the date hereinafter written.

Dated as of April 16, 2007

Holt Trust:



Wesley A Holt  
Wesley A. Holt, Trustee

STATE OF NEVADA )  
) ss.  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on April 16, 2007, by Wesley A. Holt and \_\_\_\_\_  
Owner and Grantor.

Elisha Baker

Notary Public



0129718

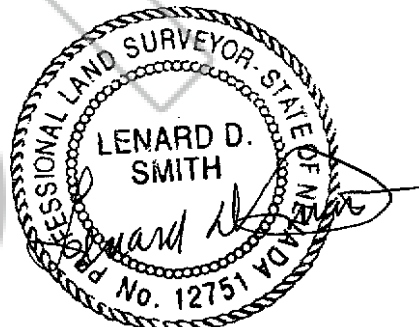
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**DISCRIPTION**

Parcel 1 located in the north half of Section 2, Township Four North, Range Sixty Seven East of the Mount Diablo Meridian, which Parcel One (1) is shown in that Parcel Map Recorded in the Lincoln County Court House at Pioche, Lincoln County, Nevada in Plat Book C, at Page 139, File Number 125392 on the date of October 20, 2005.

APN: 6-041-75



March 12, 2007  
Exp 6/30/08

# State of Nevada Declaration of Value

DOC # DV-129718  
08/20/2007 03:57 PM  
Official Record

Recording requested By  
TERRI PHILLIPS

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT:  
Book- 234 Page- 0558

1. Assessor Parcel Number(s)  
a) 10-041-75  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

2. Type of Property  
a)  Vacant Land  
b)  Single Family Res.  
c)  Condo/Townhouse  
d)  2-4 Plex  
e)  Apartment Building  
f)  Commercial /Ind'l  
g)  Agriculture  
h)  Mobile Home  
i)  other Cabin

3. Total Value / Sales Price of Property \$ \_\_\_\_\_  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. "Transfer Tax Exemption," per NRS 375.090, section: 5  
b. Explain Reason for Exemption: From father to children

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Terryle Phillips Capacity as agent for Wesley Holt  
Signature Terryle Phillips Capacity self

#### SELLER (GRANTOR) INFORMATION

#### BUYER (GRANTEE) INFORMATION

Print Name Wesley Holt  
Address \_\_\_\_\_  
City Caliente  
State Nevada Zip 89008

Print Name Kevin & Terri Phillips  
Address P.O. Box 1  
City Caliente, NV  
State NV Zip 89008

#### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)