

DOC # 0129714

08/17/2007

02:54 PM

**Official Record**

Recording requested By  
CLOVER CREEK PROPERTIES, LLC.

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB0

Book- 234 Page- 0550



0129714

APN 203-151-05

APN \_\_\_\_\_

APN \_\_\_\_\_

Quitclaim deed

**Title of Document**

**Affirmation Statement**

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law:

(State specific law)

[Signature]  
Signature

Title

[Signature]  
Signature

8/17/07  
Date

**Grantees address and mail tax statement:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



APN: 003-151-05

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Lane Truman and Kristen Truman, husband and wife; Samuel <sup>Moore</sup> and Kendra Moore, husband and wife; and Paul Steed, a single man, in consideration of the sum of \$0, do hereby remise, release and forever quitclaim to Clover Creek Properties, LLC, all of their interest (which totals 100%) of all that real property situated in Lincoln County, State of Nevada, and more particularly described as follows:

Parcel I:

That portion of the Southwest quarter (SW ¼) of the southeast quarter (SE ¼) of section 7, township 4 south, range 67 East, M.D.B. & M., described as follows: Parcel 1 as shown by map thereof on file in file 125732, of parcel maps, in book C Page 161 in the office of the county recorder of said Lincoln County, Nevada.

Parcel II:

That portion of the Southwest quarter (SW ¼) of the Southeast quarter (SE ¼) of section 7, township 4 South, range 67 East, M.D.B. & M., described as follows: Parcels 2 and 3, as shown by map thereof on file in file 125732, of parcel maps, in book C, page 161 in the office of the county recorder of said Lincoln County, Nevada.

Parcel IIA:

A non-exclusive easement for ingress and egress and incidental purposes thereto over and across that portion of Parcel 1 as shown by map thereof on file 125732 of parcel maps, in book C, page 161.

APN: 003-151-05

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands(s) this 17 day of Aug, 2007.

Lane Truman

Kendra Moore

Kristen Truman

Paul Steed

Samuel Moore



Crystal Budreau

# State of Nevada Declaration of Value

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Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)

- a) 003-151-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: Exemption 9
- b. Explain Reason for Exemption: Quitclaim into our own LLC.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lane Truman Capacity \_\_\_\_\_

Signature Samuel Moore Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name Lane Truman  
Address P.O. Box 27  
City Caliente  
State NV Zip 89008

Print Name Clover Creek Properties, LLC  
Address 10 P.O. Box 273  
City Caliente  
State NV Zip 89008

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)