DOC # 0129710

/17/2007 12:06 (

Official Record
Recording requested By
CHICAGO TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$18.00 Page 1 of 5

RPTT: Recorded By: AE
Book- 234 Page- 0525



A portion of APN: 06-201-€ - 24

Mail Tax Statements to:

Laurie Baxter Tuffy Ranch Properties, LLC 6600 N. Wingfield Springs Parkway Sparks, NV 89436

When Recorded Return to:

General Counsel Wingfield Nevada Group Management Company 6600 N. Wingfield Parkway Sparks, Nevada 89436

GRANT OF ACCESS EASEMENT

THIS GRANT OF ACCESS EASEMENT ("Grant") is made as of the 17th day of August, 2007, by Ruby Hollinger Lister, Trustee of the Lister Family Living Trust dated May 23, 1997 ("Grantor"), in favor of Tuffy Ranch Properties, LLC, a Nevada limited liability company ("Grantee"), whose address is 6600 N. Wingfield Parkway, Sparks, Nevada 89436.

RECITALS

Grantor conveyed the parcel benefitted by this Grant to Grantee without access for ingress and egress to and from a public road.

Whereas, Grantee desires access to and from the benefitted parcel and Grantor desires to grant such access to Grantee.

NOW, THEREFORE, in consideration of the forgoing Recitals and other good and valuable consideration, receipt of which is hereby acknowledged, Grantor hereby grants to Grantee, its successors and assigns a permanent access easement on, over, and through that portion of Parcel 1 of that certain Parcel Map on file in Book C of Parcel Maps, Page 325 recorded April 17, 2007, as Document No. 128760, Official Records, Lincoln County, Nevada, that is more fully described on Exhibit A attached hereto and incorporated herein ("Access Easement") for the purpose of ingress and egress to and from the land described on Exhibit B attached hereto and incorporated herein ("Benefitted Land").

IN WITNESS WHEREOF, Grantor has executed this Grant as of the day and year first written above.

GRANTOR:

LISTER FAMILY LIVING TRUST DATED MAY 23, 1997

Ruby Hollinger Lister, Truster

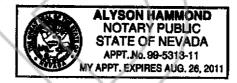
CDS/tuffyranch/lister/closingdocs 080707/accesseasemt.wpdV2

1

STATE OF NEVADA) :SS COUNTY OF Lincoln)

This instrument was acknowledged before me on August 23 2007, by Ruby Hollinger Lister as Trustee of the Lister Family Living Trust dated May 23, 1997.

Notary Public



CDS/tuffyranch/lister/closingdocs 080707/accesseasemt.wpdV2

EXHIBIT A

Legal Description of Access Easement

CDS/tuffyranch/lister/closingdocs 080707/accesseasemt.wpdV2

Art

Artisan Statial Technology LLC "Where Art & Measurement Science Converge"

EXHIBIT A - LAND DESCRIPTION FOR A 40-FEET WIDE ACCESS EASEMENT PART OF PARCEL 1, BOOK C, PAGE 0325, LINCOLN COUNTY,NV RECORDS AND AS ALSO LOCATED WITHIN SECTION 21, T 2 N, R 67 E, M.D.M.

A description of real property for the purpose of establishing an access easement on Parcel 1 of the map entitled *MERGER AND RESUBDIVISION PARCEL MAP FOR LISTER FAMILY LIVING TRUST DATED MAY 23, 1997*, recorded as DOC # 0128760, Book C, Page 0325, Lincoln County Recorder's Office, Lincoln County, Nevada, USA, and as also situate within a portion of Section 21, Township 2 North, Range 67 East, Mount Diablo Meridian, Lincoln County, Nevada, more particularly described as follows:

A strip of land situated above, below and across the aforementioned Parcel 1, which is 40-feet in width, containing 20-feet width on each side of the following described centerline as shown on the attached Exhibit B, included herewith by reference herein:

Commencing at a set 1-1/2 inch diameter aluminum Artisan Monument stamped "2006", sections "17/16/20/21" "Artisan Land Survey" "PLS 9677"; thence departing said Artisan Monument, South 00° 17' 05" East, coincident with the west line of the aforementioned Parcel 1 and also coincident section line between aforesaid Sections 20 and 21, a distance of 273.41 Feet to the Point of Beginning (POB) of the aforementioned centerline of a 40-feet wide access easement; thence departing said Point of Beginning, North 43° 57' 08" East, a distance of 20.53 Feet to a point of curvature; thence coincident with said curve, which is concave southerly, containing a radius of 150.00 feet, an arc length of 178.06 feet and a chord which bears North 77° 52' 09" East, a distance of 166.56 feet to a point of reverse curvature; thence coincident with said reverse curve, which is concave northerly, containing a radius of 150.00 feet, an arc length of 29.20 feet, and a chord which bears South 73° 36' 37" East, a distance of 29.15 feet to the **Point of Termination** (POT) coincident with the common line between Parcel 1 and Parcel 2 of the aforementioned map. The preceding land description is bound to the west by the west line of Parcel 1, and bound to the south by the line common to Parcel 1 and Parcel 2 of the aforementioned map. The aforesaid 20-Feet side-widths are to be extended or shortened to ensure continuous widths to the extents of said bounds.

The herein described land description established for the purposes of a 40-feet wide access easement contains 9,247.59 square feet as calculated by computer determination methods.

Timothy J. Wolf
As Agent for Artisan Spatial Technology, LLC
Professional Land Surveyor
Nevada License Number 9677

ORIGINAL SEALED 8/08/2007

Basis of Bearings: DOC # 0128760, Book C, Page 0325, Lincoln County Records.

P.O. Box 33434, Las Vegas, NV 89133-3434 http://www.artisansurvey.com Office/Fax: (702) 339-8729 Email: twolf.art@cox.net "Where art & Measurement Science Converge

NORTH

LSS EASMENT EXHIBIT B PARCEL 1, DOC # 0128760, BOOK C, PAGE 0325

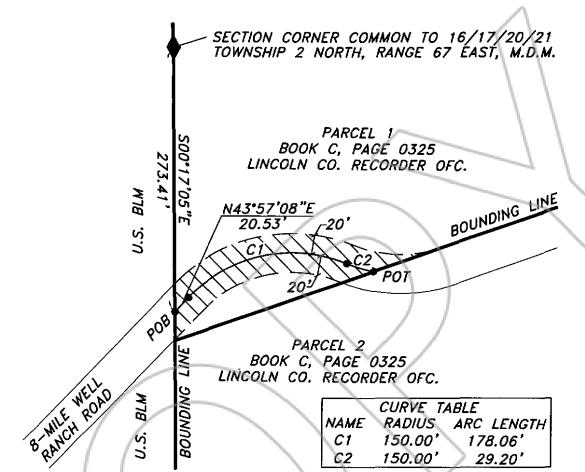


EXHIBIT SYMBOLOGY

CENTERLINE OF 40-FEET WIDE ACCESS EASEMENT

RIGHT AND LEFT EXTENT OF ACCESS EASEMENT AREA ACQUIRED THIS DOCUMENT

PROPERTY LINE PER BOOK C, PAGE 0325, LINCOLN COUNTY RECORDER'S OFFICE

SET 1-1/2" DIAMETER ALUMINUM MONUMENT (SEE REFERENCES, BELOW, FOR MORE INFORMATION)

CALCULATION DESIGNATOR ONLY, NO MONUMENT ESTABLISHED



Timothy J. Wolf Professional Land Surveyor Agent for Artisan Spatial Technology, LLC. Nevada Certificate No. 9677 P.O. Box 33434, Las Vegas, NV 89133-3434 (702) 233-3451

REFERENCES

PARCEL MAPS, BOOK C, PAGE 0325, DOC. # 0128760, LINCOLN COUNTY RECORDER'S OFFICE. TRUCK TURN EXHIBIT BY CARTER::BURGESS ENTITLED "L: \241408\DESIGN\EXHIBITS\Truck Turn-1.dwg"