

Official Record

Recording requested By  
CHICAGO TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3  
RPT: \$5.85 Recorded By: AE  
Book- 234 Page- 0522

APN: N/A

Mail Tax Statements to:

Laurie Baxter  
Tuffy Ranch Properties, LLC  
6600 N. Wingfield Parkway  
Sparks, Nevada 89436



When Recorded Mail to:

Carl D. Savely, General Counsel  
Wingfield Nevada Group  
6600 N. Wingfield Parkway  
Sparks, Nevada 89436

Water Rights Quitclaim Deed

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, ~~Wayne Lister and~~ Ruby Hollinger Lister, Trustees of the Lister Family Living Trust dated May 23, 1997 ("Grantor"), do hereby quitclaim to Tuffy Ranch Properties, LLC, a Nevada limited liability company, ("Grantee"), whose address is 6600 N. Wingfield Parkway, Sparks, Nevada 89436, all right, title and interest in and to those certain water rights situate in the County of Lincoln, State of Nevada, which are more particularly described on Exhibit A attached hereto and incorporated herein, together with, all and singular, the tenements, hereditaments and appurtenances thereto belonging or appertaining, including, without limitation, any and all supplemental rights or other rights associated or used in connection therewith,

SUBJECT TO all restrictions and encumbrances of record, excepting monetary liens.

Dated this 13 day of August, 2007.

GRANTOR:

LISTER FAMILY LIVING TRUST DATED MAY 23, 1997

By: *Ruby Hollinger Lister*  
Ruby Hollinger Lister, Trustee



0129709

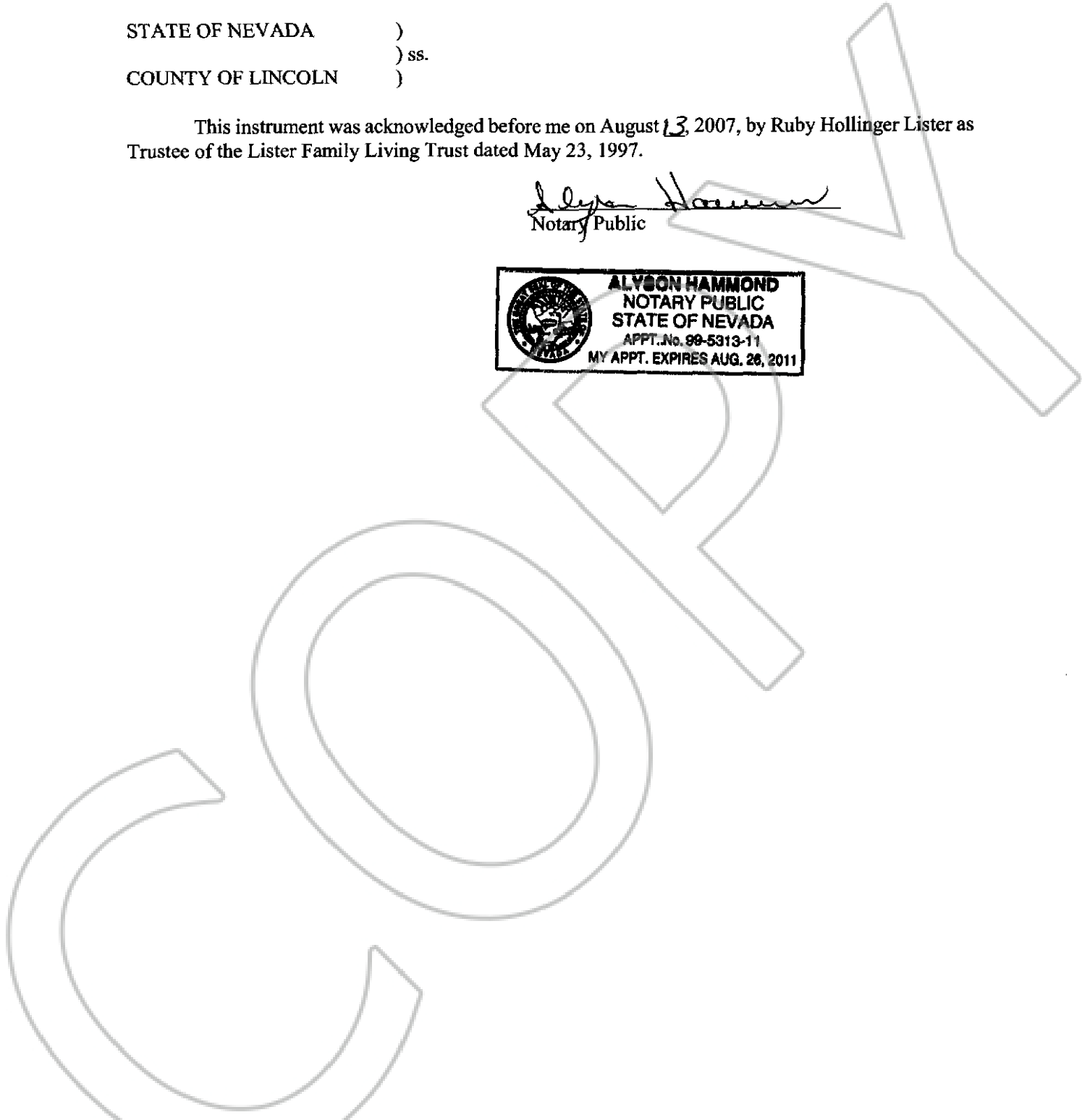
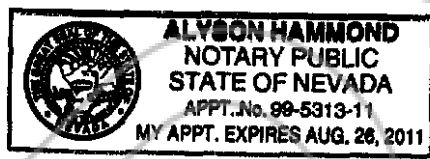
Book: 234  
Page: 523

08/17/2007  
Page: 2 of 3

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF LINCOLN        )

This instrument was acknowledged before me on August 13, 2007, by Ruby Hollinger Lister as Trustee of the Lister Family Living Trust dated May 23, 1997.

*Alyson Hammond*  
\_\_\_\_\_  
Notary Public



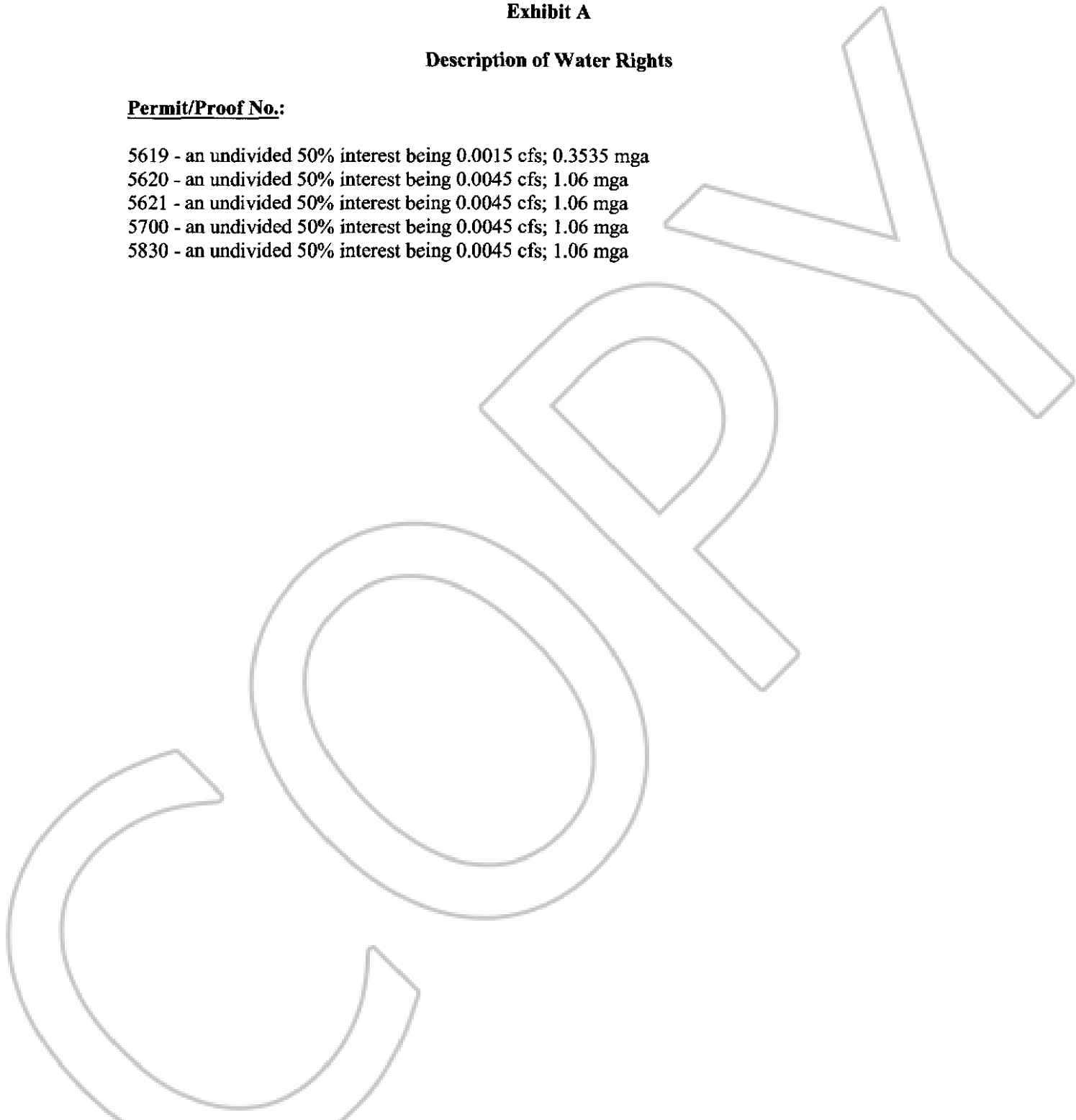


**Exhibit A**

**Description of Water Rights**

**Permit/Proof No.:**

- 5619 - an undivided 50% interest being 0.0015 cfs; 0.3535 mga
- 5620 - an undivided 50% interest being 0.0045 cfs; 1.06 mga
- 5621 - an undivided 50% interest being 0.0045 cfs; 1.06 mga
- 5700 - an undivided 50% interest being 0.0045 cfs; 1.06 mga
- 5830 - an undivided 50% interest being 0.0045 cfs; 1.06 mga



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**State of Nevada**  
**Declaration of Value**

**1. Assessor's Parcel Number(s)**

- a) n/a - WATER RIGHTS QUITCLAIM DEED
- b)
- c)
- d)

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Resi
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Documentation/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$ 1,411.00 JDI

Deed in Lieu of Foreclosure Only (value of property):

Transfer Tax Value:

\$ 1,411.00 JDI

Real Property Transfer Tax Due:

\$ ~~1,411.00~~ 5.85 JDI SDI

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: More than one deed recorded, tax paid in full through Deed recorded in Book \_\_\_\_\_ as document no. \_\_\_\_\_

*more water rights  
 app. present to federal land under  
 federal grazing allotments.*

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor

Signature: [Signature], CFO

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Lister Family Trust

Print Name: Tuffy Ranch Properties, LLC

Address: c/o P.O. Box 402

Address: 6600 N. Wingfield Parkway

City: Pioche

City: Sparks

State: NV Zip: 89043

State: NV Zip: 89436

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Chicago Title  
 Address: 3980 Howard Hughes Parkway  
 City/State/Zip: Las Vegas, NV 89169

Escrow #: 07010251-027

*100 percent cost x 28.27 = 28.27  
 0.5% fee 1,411.00*