Official

Record

Recording requested By CHICAGO TITLE COMPANY

Lincoln County - NV Leslie Boucher Recorder

Page 1 Fee: \$42.00 of 4 Recorded By: AE RPTT Book- 234 Page-0499

Parcel No.: 009-00-001-003 Parcel No.: 009-00-001-017

The undersigned hereby affirms that this document submitted

for recording does not contain a social security number.

Parcel No.: 009-00-001-018

Parcel No.: 009-00-001-019

Parcel No.: 009-00-001-020 Parcel No.: 009-00-002-027

Parcel No.: 009-00-002-028

Parcel No.: 009-00-002-024 Parcel No.: 009-00-002-026

Parcel No.: 008-00-001-005

Parcel No.: 008-00-002-001 Parcel No.: 008-00-002-003

Parcel No.: 009-00-001-012

Parcel No.: 009-00-002-021

Parcel No.: 8-201-04

Parcel No. : 8-201-03

Parcel No.: 8-201-06

Parcel No.: 8-201-08

Parcel No.: 8-201-15

Parcel No.: 8-201-18

Parcel No.: 8-201-19

Parcel No.: 8-201-20

**RECORDING REQUESTED BY** AND WHEN RECORDED MAIL TO:

Coyote Springs Investment LLC Attention: Carl Savely, Esquire 6600 N. Wingfield Parkway Sparks, Nevada 89463

## PARTIAL RECONVEYANCE Lincoln County

Loan No.	101452-001	
Title Orde	r No	

A portion of the indebtedness secured by those Deeds of Trust, executed by COYOTE SPRINGS INVESTMENT LLC, a Nevada limited liability company, as Trustor, to AMERICAN SECURITIES COMPANY OF NEVADA, a Nevada corporation, as Trustee, dated September 8, 2005, and recorded on September 27, 2005, in the Official Records, Lincoln County, State of Nevada, as Instrument No. 125286, in Book 206, Page 467, as modified by that certain Modification Agreement (Short Form) recorded in

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s:\walnut creek reg team folder\lnadmin\seeno\#-recons\101452-seeno-whittemore\recons\#001-2007 2nd 1000 afa to cc-cswrgid 8-2007 partial recon - lincoln2.doc

Loan No. 101452-001

Official Records, Lincoln County as Instrument Number 125663 and in Book Number 209, Page 447, and as further modified by that certain Modification Agreement (Short Form) recorded in Official Records, Lincoln County as Instrument Number 126927 in Book 219, Page 476, and as further modified by that certain Modification Agreement (Short Form) recorded in Official Records Clark County as Instrument Number 128408 in Book 229, Page 0322, and as further modified by that certain Modification Agreement dated June 4, 2007, and recorded in Official Records, Lincoln County as Instrument Number 129129 in Book 232, at Page 0548 (collectively, as modified the "Deed of Trust") has been paid. As a result, a reconveyance of part of the property described in said Deed of Trust is in order.

NOW, THEREFORE, American Securities Company of Nevada, Trustee, does hereby quitclaim and reconvey unto the person or persons legally entitled thereto, without any warranty, all of the right, title and interest granted to the Trustee by said Deed of Trust in that part of the lands and appurtenant water rights situated in the County of Lincoln, State of Nevada, described on Exhibit A attached hereto. Therefore, the water rights described on Exhibit A attached hereto are hereby released form the Deed of Trust.

IN WITNESS WHEREOF, the undersigned have executed this instrument on this 9<sup>th</sup> day of August 2007.

"TRUSTEE"

AMERICAN SECURITIES COMPANY OF NEVADA a Nevada corporation

Βγ:

Eileen V-Oquendo

Assistant Vice President

By:

Chinar Mithani

Assistant Vice President

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

Loan No. 101452-001

## **ACKNOWLEDGEMENT**

STATE OF CALIFORNIA COUNTY OF Contra Costa ss.	
subscribed to the within instrument and acknowledge	a Notary Public in and for the State Ogunto Clum Mithaut personally known profession to be the person(s) whose name(s) is/are ped to me that he/she/they executed the same in-his/her/their gnature(s) on the instrument the person(s), or the entity upon strument.
WITNESS my hand and official seal Signature	KATHY J. PARSONS COMM. #1491846 W NOTARY PUBLIC - CALIFORNIA CONTRACOSTA COUNTY My Comm. Expires May 25, 2008

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WFRE50.WPD (REV 9/94)

Loan No. 101452-001

## Exhibit A to Partial Reconveyance

The amount of .5 cubic feet per second (cfs), which is Two Hundred Fifty (250) acre feet annually (afa) of the certificated water owned or held by Trustor under and pursuant to that certain Nevada State Engineer **Permit No. 70429** which such water rights are appurtenant to the land located in Clark County, Nevada which such land is subject to the Deed of Trust.

The amount of 1.5 cfs, which is Seven Hundred Fifty (750) acre feet annually (afa) of the certificated water owned or held by Trustor under and pursuant to that certain Nevada State Engineer Permit No. 74094 which such water rights are appurtenant to the land located in Clark County, Nevada which such land is subject to the Deed of Trust.



WFRE50.WPD (REV 9/94)