DOC # 0129693

JANET C. ALEXANDER
MOTIVAY PUBLIC-STATE OF NEWMOA
LINCOLN COUNTY-NEVADA
CERTIFICATE #93-0110-11
APPT. EXP. JUNE 1, 2011

NOTARY PUBLIC

State of Nevada Declaration of Value

DOC # DV-129693

08/16/2007

09:45 AM

Official Record

Recording requested By SUSAN SECREST

1. Assessor Parcel Number(s)			Lincoln County - NV
a) <u>006-361-17</u>	NATUS		ie Boucher – Recorder
b)			\ _
c)		Page 1 Record	of 1 Fee: \$14.00 ed By: AE RPTT: \$7.80
d)		Book-	234 Page- 0447
2		FOR RECORD	ERS OPTIONAL USE ONLY
2. Type of Property	Li Cimala Panda Dan	Document / Instrumen	
a) X Vacant Land c) Condo/Townhouse	b) Single Family Res.d) 2-4 Plex	Book:	Page:
e) Apartment Building	f) Commercial /Ind'1		
g) 🔲 Agriculture		Date of Recording	
g) Agriculture i) other		Notes:	
3. Total Value / Sales Price of Property	\$ 40.	00.00	\
Deed In Lieu Only (value of forgiv	ren debt) \$		
Taxable Value	\$ _2.00	00.00	
Real Property Transfer Tax Due:	\$ 7	.20	~
4. If Exemption Claimed:		77	
a. Transfer Tax Exemption, per	NRS 375 090 section	\ / /	
b. Explain Reason for Exemption		-\/- /	
b. Explain Reason for Exemption			
5 n 3 1 n		1.	
5. Partial Interest: Percentage being transf	erred:%		
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under per	nalty of perjury, pursuant to NR	S 375.060 and NRS 375.110,
that the information provided is correct to the best of the			
information provided herein. Furthermore, the parties a penalty of 10% of the tax due plus interest at 1 1/2% per	r month. Pursuant to NRS 375.030, the	e Buyer and Seller shall be joi	ntly and severally liable for any
additional amount owed.	\		•
Signature Susan a, Seo	nest Taustee	Canacity	
Signature Susan as Secreet	agent for	Capacity	
SELLER (GRANTOR) INFO	ola Hall	/	
SELLER (GRANTOR) INFO	RMATION	BUYER (G	RANTEE) INFORMATION
// / / / / / / / / / / / / / / / / / / /	\ .		
Print Name Susan A Secr	<u>est</u> Prin	t Name Lyn Ma	ckey + John Hall
Address <u>H C 7 4 - 111</u>		ress IIIL Ende	dy Chane
City Pioche	City	Las Vogas	<u>J</u>
State <u>NV</u> Zip <u>8904</u>	3 State	· NU	Zip <u>89144</u>
\ \	/ /		
	/		,
COMPANY/PERSON REQ	<u>UESTING RECORDING</u> (RE	EQUIRED IF NOT BUYE	R OR SELLER)
	/		
Co. Name		sc. #	
Address	Pt.	-4	V-
City	<u> </u>	ate:	Zip

(As a public record, this form may be recorded / microfilmed)