

Official Record

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FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$44.00

Page 1 of 6

RPTT:

Recorded By: LB

Book- 234 Page- 0429

WHEN RECORDED MAIL TO:
Tuffy Ranch Properties, LLC
6600 N. Wingfield Parkway
Sparks, NV. 89436



PARTIAL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, KERRY HOLT FARMS, LTD., a Utah Limited Partnership, qualified to do business in the State of Nevada, Substituted Trustee under Deed of Trust executed by

TUFFY RANCH PROPERTIES, LLC, a Nevada Limited Liability Company,

As Trustor, and recorded as Document No. 123578, in Book 195, Page 124, of Official Records in the office of the County Recorder of Lincoln County, Nevada, having been duly requested to Quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged, DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty the real property described as:

SEE EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF

The remaining property mentioned in said Deed of Trust shall continue to be held by said Trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby.

IN WITNESS, WHEREOF, said KERRY HOLT FARMS, LTD., a Utah Limited Partnership, as such Substituted Trustee has caused its corporate name to be affixed by its Officer, thereto duly authorized this day of August 7, 2007, 2007.

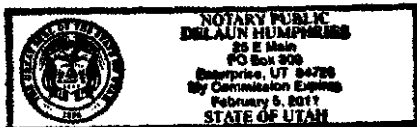
KERRY HOLT FARMS, LTD., a Utah Limited Partnership,
Substituted Trustee

Kerry Holt
Kerry Holt, General Partner

STATE OF UTAH)
COUNTY OF Washington)ss:

This instrument was acknowledged before me on 7 August 2007 by Kerry Holt.

Debra Humphreys
Notary Public



**Exhibit A****Legal Description of Reconveyed Property**

All that certain real property and appurtenances thereto situate in Lake Valley, Lincoln County, Nevada, commonly known as the Geysler Ranch, more fully described as follows:

Parcel 1:

TOWNSHIP 9 NORTH, RANGE 66 EAST, M.D.M.:

Section 6: The West Half (W1/2) of the Northwest Quarter (NW1/4) being lots Four (4) and Five (5) of the Northwest Quarter (NW1/4); the East Half (E1/2) of the Northwest Quarter (NW1/4); The West Half of the Northeast Quarter (NE1/4); The West Half (W1/2) of the Southwest Quarter (SW1/4) being lots Six (6) and Seven (7) of the Southwest Quarter (SW1/4); The East Half (E1/2) of the Southwest Quarter (SW1/4) and the West Half (W1/2) of the Southeast Quarter (SE1/4)

Section 7: The Northwest Quarter (NW1/4) [being lots One (1) and Two (2) of the Northwest Quarter (NW1/4) and the East Half (E1/2) of the Northwest Quarter (NW1/4)]; The West Half (W1/2) of the Northeast Quarter (NE1/4); The Southwest Quarter (SW1/4) [being lots Three (3) and Four (4) of the Southwest Quarter (SW1/4) and the East Half (E1/2) of the Southwest Quarter (SW1/4); The West Half (W1/2) of the Southeast Quarter (SE1/4);

Section 18: The Northwest Quarter (NW1/4) [being lots One (1) and Two (2) of the Northwest Quarter (NW1/4) and the East Half (E1/2) of the Northwest Quarter (NW1/4); The West Half (W1/2) of the East Half (E1/2); the Southwest Quarter (SW1/4);

Section 19: The West Half (W1/2); The West Half (W1/2) of the East Half (E1/2);

Section 30: The West Half (W1/2); The West Half (W1/2) of the East Half (E1/2);

Section 31: The Northwest Quarter (NW1/4); The West Half (W1/2) of the Northeast Quarter (NE1/4); The North Half (N1/2) of the Southwest Quarter (SW1/4); The Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4);

TOWNSHIP 9 NORTH, RANGE 65 EAST, M.D.M.:

Section 1: The North Half (N1/2) [being lots One (1) and Two (2) of the Northeast Quarter (NE1/4) and the South Half (S1/2) of the Northeast Quarter (NE1/4)]; The Southeast Quarter (SE1/4); Lot Three (3) [being the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4)]; the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4); the East Half (E1/2) of the Southwest Quarter (SW1/4);

Section 12: The East Half (E1/2); the East Half (E1/2) of the West Half (W1/2);



Section 13: The Southeast Quarter (SE1/4); the Southwest Quarter (SW1/4); the Northeast Quarter (NE1/4); the East Half (E1/2) of the Northwest Quarter (NW1/4); Excepting Therefrom that portion of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 13 described as follows:

Beginning at a point on the West boundary of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 13, which lies South 38°48'12" East, a distance of 2010.06 feet from the Northwest corner of said Section 13; thence East a distance of 197.13 feet to a point; thence South a distance of 295.16 feet to a point; thence West a distance of 197.23 feet to a point on the West boundary; thence North 0°01'10" East, along said West boundary a distance of 295.1 feet to the point of beginning.

Note: The above description appeared in Deed recorded May 12, 1995 in Book 113, Page 303 as file 103435.

Section 14: The Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4);

Section 23: The East Half (E1/2) of the Northeast Quarter (NE1/4); the East Half (E1/2) of the Southeast Quarter (SE1/4);

Section 24: All

Section 25: All

Section 26: The Northeast Quarter (NE1/4); the East Half (E1/2) of the Southeast Quarter (SE1/4);

Section 35: The East Half (E1/2) of the Northeast Quarter (NE1/4); the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4);

Section 36: The North Half (N1/2); the North Half (N1/2) of the South Half (S1/2)

TOWNSHIP 5 NORTH, RANGE 66 EAST, M.D.M.:

The Southeast Quarter (SE1/4) of the Southwest Quarter (SW 1/4), now being known as Tract 38 in Sections 5 and 6 according to the independent resurvey of said land accepted on February 19, 1959 by the Department of Interior.

All that certain real property situate in Lake Valley, White Pine County, Nevada, commonly known as the Geyser Ranch, more fully described as follows:

Parcel 2:

TOWNSHIP 10 NORTH, RANGE 66 EAST, M.D.M.:

Section 31: The Northwest Quarter (NW1/4); The Southwest Quarter (SW1/4); The West Half (W1/2) of the Northeast Quarter (NE1/4); The West Half of the Southeast Quarter (SE1/4);

TOWNSHIP 10 NORTH, RANGE 65 EAST, M.D.M.:



Section 36: The Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4);
The Southeast Quarter (SE1/4).

Excepting from all the above described parcels, all State and County road and highways.
Together with Water Reservoirs J-104 (NV10393, J-105 (NV10394) and J-106 (NV00172).

Description of the Subject Irrigation Rights

The following Proofs and Permits to Appropriate Waters of the State of Nevada on file in the
Office of the Nevada State Engineer:

Proof/Permit No.

- V01029 (Certificate 27) - not to exceed 94.8 afa (4 af/ac)
- V01030 (Certificate 29) - not to exceed 768.2 afa (4 af/ac)
- V01030 (Certificate 28) - not to exceed 292.8.00 afa (4 af/ac)
- V01031 - not to exceed 800 afa (4 af/ac)
- 2410 (Certificate 5278) - 2.28 cfs, not to exceed 774.3 afs
- 9791 (Certificate 2590) - 0.4059 cfs, not to exceed 294 afa
- 21744 (Certificate 7703) - 0.0954, not to exceed 32.4 afs

Description of Subject Stock Rights

The following Proofs and Permits to Appropriate Waters of the State of Nevada on file in the
Office of the Nevada State Engineer:

Proof/Permit No.

1994	3193	7480	7481	7482	7483	7484
7495	7496	7499	8175	8176	8407	8670
9671	11289	11290	11291	11292	11294	11295
11296	11298	19083	19786	19787	20110	20249
20383	20384	21422	23179	23242	23781	23929
23930	24039	24040	24045	24087	24494	24495
24551	25475	35340	35341	35342	35343	35344
35345	35346	35347	35349	35355	35696	35697
35698	35699	35700	35701	35702	35703	35704
35761	35762	35763	35764	35765	35766	35767
35768	35769	35770	35771	35772	35773	35774
35775	35845	35848	35850	35851	35852	35853
35951	35952	35953	35954	35956	35958	35959
35960	35961	36177	36179	36180	36181	36182
36183	43169	43229	V01287	V01289	V01291	V01293
V01299	V01300	V01497	V01498	V01499	V01500	V01728
V01729	V01730	V01734	V01735	V01736	V01737	V01976



V01977	V01978	V01979	V01980	V01981	V01982	V01983
V01984	V01985	V01986	V01987	V01993	V01994	V01995
V01996	V01997	V01998	V01999	V02000	V02009	V02010
V02011	V02012	V02013	V02014	V02015	V02016	V02017
V02018	V02019	V02026	V02111	V02112	V02113	V02114
V02115	V02116	V02117	V02118	V02119	V02120	V02121
V02122	V02123	V02124	V02125	V02198	V02199	V02200
V02201	V02204	V02205	V03674	V03675	V03676	V03677
V03678	V03679	V03680	V03681	V03682	V03683	V03684
V03685	V03686					





Exhibit B

Schedule of Personal Property

1. Seller's interest in and to any and all AUMs associated with the Geyser Ranch Grazing Allotment and the Wilson Creek Grazing Allotment.
2. All equipment and material located on the Land that is not owned by the current Lessee.
3. All interest in and to Dam Permit Nos. J-104, J-105 and J-106.
4. Two (2) above ground storage tanks (fuel)

