DOC # 0129677

08/14/2007

02:52 PM

Official Record

Recording requested By FIRST AMERICAN LENDERS ADVANTAGE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$41.00**

Page 1 of 3 Recorded By: AE

Book- 234 Page- 0404

A.P.N.: File No:

01121002 4842586 (VM)

Mail Tax Statements To:

RICHARD E. HIGBEE

123 WEST SIDE ROAD

When recorded mail to:

ALAMO, NV 89001

First American Title Insurance Co.

Lenders Advantage

1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114

R.P.T.T.: \$

Attn: NAPIZEAM

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RICHARD E. HIGBEE AND CINDY L. HIGBEE, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

RICHARD E. HIGBEE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

all the right, title, and interest of the undersigned in and to the real property situate in the County of **LINCOLN**, State of **Nevada**, described as follows:

A PARCEL OF LAND SITUATE IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M., AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NW1/4 SW1/4 SEC. 32; THENCE RUNNING SOUTH 660 FEET TO THE SOUTHWEST CORNER OF THE EDWIN E. HIGBEE PROPERTY; THENCE RUNNING EAST A DISTANCE OF 585 FEET TO THE TRUE POINT OF BEGINNING; THENCE RUNNING NORTH A DISTANCE OF 200 FEET; THENCE EAST A DISTANCE OF 100 FEET; THENCE SOUTH A DISTANCE OF 200 FEET; THENCE WEST A DISTANCE OF 100 FEET TO THE TRUE POINT OF BEGINNING.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

RICHARD F HIGREF

Date

CINDY I HTGREE

Date

ACKNOWLEDGMENT

STATE OF	Nevada				\ \	
COUNTY OF	Clark				\ \	
On 7/19/2007 before me, Christopher T. Stead, Notary Public , PERSONALLY APPEARED (DATE) NAME, TITLE OF OFFICER E.G. NOTARY PUBLIC						
Richard	E. Higbee					
				/ /		
		NAME(S) OF SIGNERS	1		
personally ki	nown to me	-or- <u>X</u>	proved to me on the bas	is of satisfactory	evidence to be the	
person whose nar	me is subscrib	ed to the within instrur	ment and acknowledged to	me that he exec	uted the same in	
his authorized cap	pacity, and tha	t by his signature on t	he instrument the person, o	or the entity upon	behalf of which	
the person acted,	executed the	instrument.				
	CHRISTOF STATE OF NEVAD MY APPOINTMEN	PY PUBLIC PHER T. STEAD A-COUNTY OF CLARK IT EXP APRIL 22, 2010 2-74839-1	WITNESS m	y hand and officia	Hall Mark	
	-		SIZNATURE	OPNOTARY		
/	NOTARY SEA	ll .	MY COMMIS	SION EXPIRES (DN: 4/22/2010	
(
Description of At	tached Docu	ment:				
Title to Type of Do	ocument:	Quitclaim Deed				
Document Date:		None	Number of Pa	ages:2		
Signers Other Tha	an Named Abo	ove: Cindy L.	Higbee J			

Exhibit "A"

A PARCEL OF LAND SITUATE IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B. & M., AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NW1/4 SW1/4 SEC. 32; THENCE RUNNING SOUTH 660 FEET TO THE SOUTHWEST CORNER OF THE EDWIN E. HIGBEE PROPERTY; THENCE RUNNING EAST A DISTANCE OF 585 FEET TO THE TRUE POINT OF BEGINNING; THENCE RUNNING NORTH A DISTANCE OF 200 FEET; THENCE EAST A DISTANCE OF 100 FEET; THENCE SOUTH A DISTANCE OF 200 FEET; THENCE WEST A DISTANCE OF 100 FEET TO THE TRUE POINT OF BEGINNING.



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STATE OF NEVADA DECLARATION OF VALUE

Recording requested By FIRST AMERICAN LENDERS ADVANTAGE

Lincoln County - NV Leslie Boucher - Recorder

	FOR RECORDERS Page 1 of 1 Fee: \$41 6
1. Assessor Parcel Number (s)	Page 1 of 1 Fee: \$41.00 Document/Instrume Recorded By: AE RPTT:
a) (111002	Book: Book- 234 Page- 0404
b)	Date of Recording:
c)	Notes:
d)	
2. Time of Branchin	
2. Type of Property: a) Vacant Land b) (X) Single Fa	m Por
c) Condo/Twnhse d) 2-4 Piex	111100
e) Apt. Bldg. f) Comm'l/in	
g) Agricultural h) Mobile Ho	ime
,	
3. Total Value/Sales Price of Property:	\$ \@ \
Deed in Lieu of Foreclosure Only (value of propert	y) \$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 0
4.16 =	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:	\^\\\
a. Transfer Tax Exemption, per NRS 375.090, Sect	
b. Explain Reason for Exemption: From:	Richard E Higher and Centy L. Higher -
husband and wife To: Richard	E. Higher-mounted as sole and seperate
5. Partial Interest: Percentage being transferred:	<u>%</u>
The undersigned declares and acknowledges, under pand NRS 375.110, that the information provided is corbelief, and can be supported by documentation if calle provided herein. Furthermore, the disallowance of any of additional tax due, may result in a penalty of 10% of	rect to the best of their information and d upon to substantiate the information y claimed exemption, or other determination
Pursuant to NRS 375.030, the Buyer and Seller sha	all be jointly and severally liable for any
additional amount owed∆ // √	/ /
Signature Canal Malale	Canacity OWNEA
Signature /k 12/07	Capacity OWNER Capacity OWNER
Signature / Company	Capacity () Series
SELLER (GRANTOR) INFORMATION B	UYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
A 1 11 1166 1	nt Name: Pichard E. Highee
Address: PO 130x 675 Add	dress: 123 West Side Rd
city: Clinton city	r: Alamo
State: . WA Zip: 98236 Sta	te: NV Zip: 8900/
COMPANY/PERSON REQUESTING RECOR	DING
(REQUIRED IF N First American Title Insurance	
Print Name: Lenders Advantage	Escrow #
Address: 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114	
City: ATTN: NRP TEAM	Zip: