

Official Record

Recording requested By  
KRISTEN TRUMAN

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$169.65 Recorded By: AE  
Book- 234 Page- 0401



0129675

APN 002-132-10

APN \_\_\_\_\_

APN \_\_\_\_\_

Quitclaim Deed

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Samuel L. Moore  
Signature Title

Kendha Moore  
Signature

8-12-07  
Date

Grantees address and mail tax statement:

Samuel Moore  
PO Box 273  
Caliente, NV 89008



APN: 002-132-10

QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Samuel Moore and Kendra Moore, husband and wife, in consideration of the sum of \$43,488.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Lane Truman and Kristen Truman, husband and wife as joint tenants with right of survivorship, 50% interest of all that real property situated in Lincoln County, State of Nevada, and more particularly described as follows:

Lot 3 of Final Map for First Phase Subdivision of Block 56 recorded February 28, 1980 in Plat Book "A", Page 152 as file No. 67637 in Recorders Office, Town of Panaca, Lincoln County, Nevada.

APN: 002-132-10

Whereas the previous ownership was Lane and Kristen Truman 50%, Samuel Moore and Kendra Moore 50%. The new ownership percentages are as follows: Lane Truman and Kristen Truman 100% ownership.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands(s) this 17 day of July, 2007.

X Samuel Moore

X Kendra Moore

Angelina Samson  
**ANGELINA SAMSON**  
NOTARY PUBLIC-STATE OF NEVADA  
Lincoln County- Nevada  
CERTIFICATE #03-81980-11  
APPT. EXP. MAY 20, 2011

# State of Nevada Declaration of Value

DOC # DV-129675

08/13/2007

03:45 PM

Official Record

Recording requested By  
KRISTEN TRUMAN

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT: \$169.65  
Book- 234 Page- 0401

1. Assessor Parcel Number(s)

- a) 002-132-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 43,488

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 169.65

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 50 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Samuel Moore Capacity Seller

Signature Lane Truman Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Samuel Moore  
Address P.O. Box 273  
City Caliente  
State NV Zip 89008

Print Name Lane Truman  
Address PO Box 27  
City Caliente  
State NV Zip 89008

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)