	Official Record Recording requested By KRISTEN TRUMAN
APN 002-132-09	Lincoln County - NV Leslie Boucher - Recorder
APN	Fee: \$15.00 Page 1 of 2 RPTT: \$79.95 Recorded By. AE Book-234 Page- 0399
APN	
Quit claim Deed	0129674
Title of Document	
Affirmation Statement	
I, the undersigned hereby affirm that the attached document, includi submitted for recording does not contain the social security number of any per 239B.030)	erson or persons. (Per NRS
I, the undersigned hereby affirm that the attached document, includi submitted for recording does contain the social security number of a person o law:	ng any exhibits, hereby r persons as required by
Signature  Signature  Signature  8/12/07 Date	
Grantees address and mail tax statement:	
Lane Truman	
PO BOX 27	
Catiente, NV 89008	

DOC # 0129674

08/13/2007

03:43 PM

Record

APN: <u>002 - 132 - 09</u>

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSED: That Lane Truman and Kristen Truman, husband and wife, in consideration of the sum of \$20,274.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to Samuel Moore and Kendra Moore, husband and wife as joint tenants with right of survivorship, 16.67% interest of all that real property situated in Lincoln County, State of Nevada, and more particularly described as follows:

Lot 2 of Final Map for First Phase Subdivision of Block 56 recorded February 28, 1980 in Plat Book "A", Page 152 as file No. 67637 in Recorders Office, Town of Panaca, Lincoln County, Nevada.

APN: 002-132-09

Wheras the previous ownership was Lane and Kristen Truman 66.67%, Samuel Moore and Kendra Moore 33.33%. The new ownership percentages are as follows: 50% each.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands(s) this \_\_/7th day of \_\_\_\_\_, 2007.

LYNDI ANNE POPPE
Notary Public State of Nevada
No. 04-86691-11
My appt. exp. Feb. 3, 2000

## State of Nevada Declaration of Value

DOC # DV-129674

08/13/2007 03:4

Official Record

Recording requested By KRISTEN TRUMAN

1. Assessor Parcel Number(s)		1 : • A :	
a) 002-132-09		Lincoln County - NV	
	L	eslie Boucher - Recorder	
b)		age 1 of 1 Fee: \$15.00	
d)		econded By: AE RPTT: \$79.95 ook-234 Page-0399	
-	p		
2. Type of Property	FOR RECO	RDERS OPTIONAL USE ONLY	
	le Family Res. Document / Instru	ument #	
c) Condo/Townhouse d) 2-4			
· · · · · · · · · · · · · · · · · · ·	mercial /Ind'l Date of Recor	ding:	
	ile Home Notes:	144.1.5·	
i) other	Notes:		
3. Total Value / Sales Price of Property Deed In Lieu Only (value of forgiven debt)  Taxable Value Real Property Transfer Tax Due:  4. If Exemption Claimed:  a. Transfer Tax Exemption, per NRS 375.090, section: b. Explain Reason for Exemption:  5. Partial Interest: Percentage being transferred: 16-67 %  The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Signature Vinter Ahuman	Capacity Selle	<u> </u>	
Signature Summy nool	Capacity Selle Capacity Buye		
Signature 2000 4110000	Capacity Duve		
SELLER (GRANTOR) INFORMATION	BUYE	R (GRANTEE) INFORMATION	
Print Name Lane Truman	Print Name Scw	nuel Moore	
Address To Box 27	Address P. D. B	10x 273	
City Caliente	City Callent	e. M	
State NV Zip 89008	State NV	Zip &9008	
	-		
COMPANY/PERSON REQUESTING RI	CORDING (KEYUKED IF NOT B	U I ER UR SELLEK)	
Co. Name	Esc. #		
Address			
City	State:	Zip	

(As a public record, this form may be recorded / microfilmed)