DOC # 0129624

Ø3:47 PM 08/03/2007

Record Official

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV _ Recorder Leslie Boucher

Fee: \$15.00

Page 1 of 2 Recorded By: LB

Book- 234 Page- 0216

A.P.N.:

001-094-06

File No:

152-2330145 (MJ)

When Recorded Return To: Mail Tax Statements To: John S. Cole P.O. Box Pioche, NV 89043

R.P.T.T.: \$375.090.5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laurie Cole, spouse of the Grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

John S. Cole, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 1

LOTS SIXTEEN (16) AND SEVENTEEN (17), BLOCK TWO (2), IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Laurie Cole

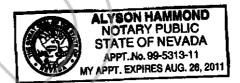
| A.P.N.: 001-094-06 | | Quitclaim Deed - con | tinued File No: 152-2330145 (| File No: 152-2330145 (MJ) | |
|--------------------|---------|----------------------|-------------------------------|---------------------------|--|
| | | _ | | | |
| STATE OF | NEVADA |) | | | |
| | | :ss. | | | |
| COUNTY OF | LINCOLN | | | W. | |

This instrument was acknowledged before me on

Program 3 2007 by Laurie Cole

Notary Public

(My commission expires: \(\int \lambda \cdot 2 \lambda . 2 \lambda .



DOC # DV-129624

08/03/2007 03.47 PM
Official Record

| Assessor Parcel Number(s) | Recording requested By FIRST AMERICAN TITLE | | | | | |
|--|---|--|--|--|--|--|
| a) 001-094-06 b) | Lincoln County ~ NV | | | | | |
| c) | Leslie Boucher - Record | | | | | |
| d) | Page 1 of 1 Fee: \$15.00 | | | | | |
| 2. Type of Property | Recorded By: LB RPTT: | | | | | |
| a) X Vacant Land b) Single Fam. Res | FOR RECORDERS OPTIONAL USE | | | | | |
| c) Condo/Twnhse d) 2-4 Plex | Document/Instrume | | | | | |
| e) Apt. Bldg. f) Comm'l/Ind'i | BookPage: | | | | | |
| g) Agricultural h) Mobile Home | Date of Recording: | | | | | |
| i) Other | Notes: | | | | | |
| 3. Total Value/Sales Price of Property: \$0.00 | | | | | | |
| Deed in Lieu of Foreclosure Only (value of propert | y) (<u>\$</u> | | | | | |
| Transfer Tax Value: | \$0.00 | | | | | |
| Real Property Transfer Tax Due | \$- 0- | | | | | |
| 4. <u>If Exemption Claimed:</u> | | | | | | |
| a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption:interspousal deed | 5 | | | | | |
| Partial Interest: Percentage being transferred: | | | | | | |
| The undersigned declares and acknowledges, under and NRS 375.110, that the information provided is counted and can be supported by documentation if called unherein. Furthermore, the disallowance of any claimed tax due, may result in a penalty of 10% of the tax du NRS 375.030, the Buyer and Seller shall be jointly a owed. Signature: | rrect to the best of their information and belief, ipon to substantiate the information provided exemption, or other determination of additional in plus interest at 1% per month. Pursuant to | | | | | |
| Signature: 4000 DVG Capacity: 25000 AOUNT | | | | | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | | | |
| (REQUIRED) | (REQUIRED) | | | | | |
| Print Name: Laurie Cole | Print Name: John S. Cole | | | | | |
| Address: | Address: | | | | | |
| City: Pioche | City: Pioche | | | | | |
| State: NV Zip: 89043 | State: NV Zip: 89043 | | | | | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | | |
| Print Name: First American Title Insurance Company File Number: 152-2330145 MJ/DSP | | | | | | |
| Address 768 Aultman Street | | | | | | |
| City: Ely | State: NV Zip: 89301 | | | | | |

STATE OF NEVADA DECLARATION OF VALUE

> (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) Reproduced by First American Title Insurance Rev10/2001