



RECORDING REQUESTED BY National Alliance Title Company

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

JACK H. MARTINDALE, JR. 10 LILITH AVENUE PIOCHE, NV 89043

APN: 01-046-11

GRANT, BARGAIN AND SALE DEED

TITLE ORDER NO.: 21015425 ESCROW NO.: 21015425-916-PB RPTT TRANSFER TAX is \$ 0.00

THIS INDENTURE WITNESSETH: That Fred J. Thompson and Colleen C. Thompson, husband and wife, as joint tenants with right of survivorship, and not as tenants in common

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: Jack H. Martindale Jr., a married man, as his sole and separate property

(hereinafter called GRANTEE(S)) all that real property situated in the City of Pioche, County of Lincoln, State of Nevada, bounded and described as follows:

See legal description attached hereto and made a part hereof marked EXHIBIT "A".

- SUBJECT TO: 1. Taxes for the fiscal year 2007 -2008 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 13 day of June 2007.

[Signature] Fred J. Thompson

[Signature] Colleen C. Thompson

State of Nevada) County of Clark) ss.

On 7/13/07, personally appeared before me, a Notary Public, Fred J. Thompson and Colleen C. Thompson, personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Witness my hand and official seal. [Signature] Notary Public

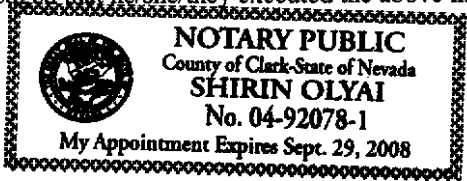
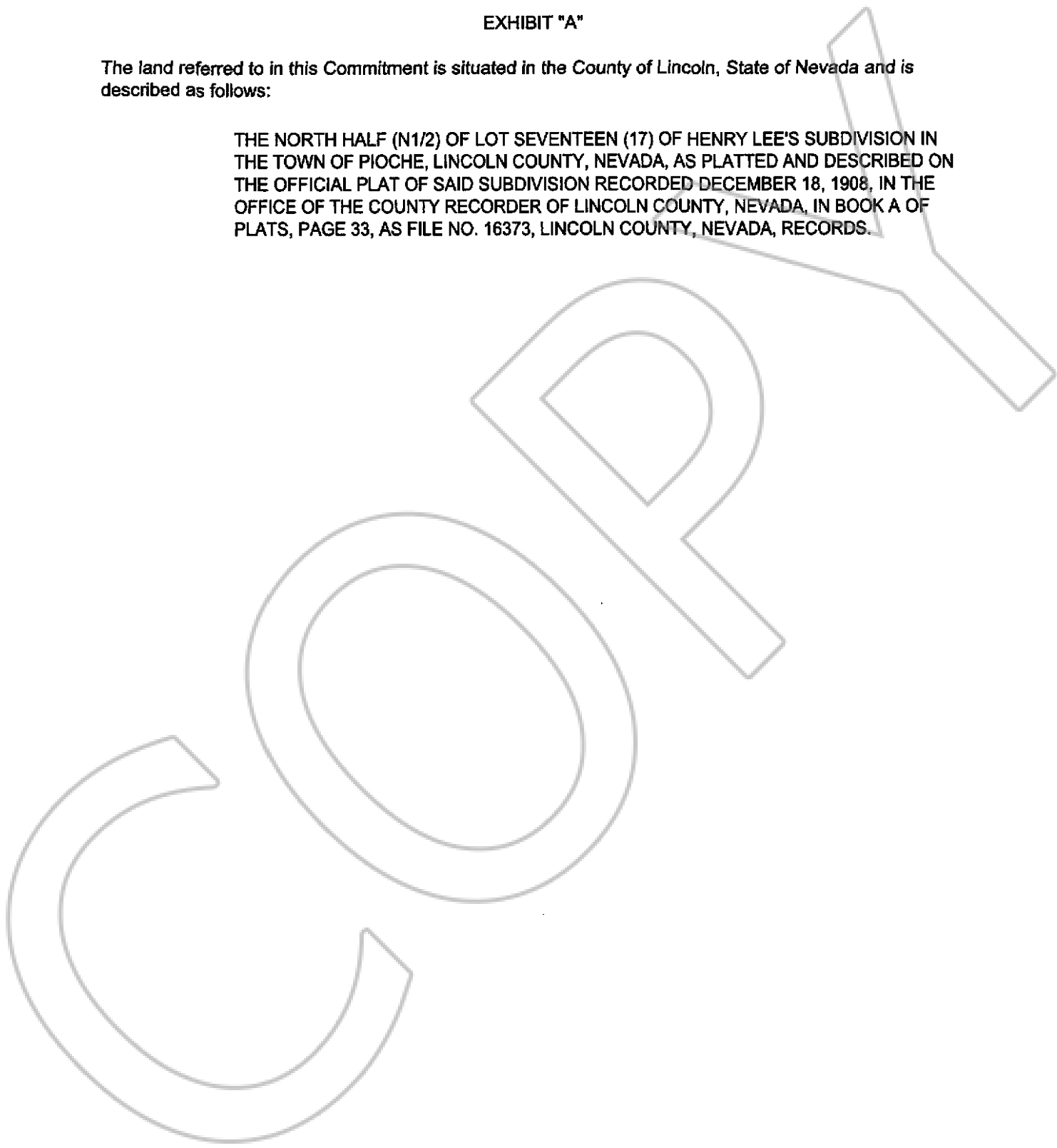




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THE NORTH HALF (N1/2) OF LOT SEVENTEEN (17) OF HENRY LEE'S SUBDIVISION IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AS PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID SUBDIVISION RECORDED DECEMBER 18, 1908, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 33, AS FILE NO. 16373, LINCOLN COUNTY, NEVADA, RECORDS.



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
ROBIN D. MARTINDALE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: LB RPTT:
Book- 234 Page- 0209

1. Assessor Parcel Number(s)

- a) 01-046-11
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$ _____

Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 05
- b. Explain Reason for Exemption: Transfer from Parents to offspring. No consideration.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION
(Required)

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Fred J. Thompson, etal.
10 Lilith Avenue
Pioche, NV 89043

Print Name: Jack H Martindale JR
10 Lilith Avenue
Pioche, NV 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Name: National Alliance Title Company Escrow #: 21015425-PB
Address: 2755 E. Desert Inn Road, Las Vegas, NV 89121

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED