DOC # 0129617

08/02/2007

03:11 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: \$19.50

Page 1 of 2 Recorded By: LB

Book- 234 Page- 0189

A.P.N.:

001-094-06

File No:

152-2330145 (MJ)

R.P.T.T.:

\$19.50 on 50% interest

When Recorded Mail To: Mail Tax Statements To:

Casey Cole P.O. Box 61 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John S. Cole, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Casey Cole, an unmarried man and Brenda Mason, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 1:

LOTS SIXTEEN (16) AND SEVENTEEN (17), BLOCK TWO (2), IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/31/2007

John S. Cole

STATE OF **NEVADA** :ss. **COUNTY OF** LINCOLN

This instrument was acknowledged before me on

John S. Cole

Notary Public

(My commission expires:

SARAH SOMERS
Notary Public-State of Nevada
APPT. NO. 02-76138-11
My App. Expires June 05, 2010

DOC # DV-129617

08/02/2007

Recording requested By FIRST AMERICAN TITLE

03:11 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numl	Lincoln County - NV				
a)_	001-094-06			Lesl	ie Boucher –	Recorder
p)_				Page 1	of 1 Fee	2: \$15.00
c)_ d)_						T: \$19.50
				Book-	234 Page- 0189	\
2.	Type of Property	., —				
a)	<u>⊠</u> Vacant Land	b) Single Fam. Res	FOR	Transport of the Parket of the	RS OPTIONAL	USE
c)	Condo/Twnhse	d) 2-4 Plex	Book		Page:	\
e)	Apt. Bldg.	f) Comm'l/ind'l	Date o	of Recording		
g)	Agricultural	h) Mobile Home	Notes			
i)	Other	/		<u> </u>		
3.	Total Value/Sales Price	e of Property:		\$10,000.0	h	
•		osure Only (value of prop	ortus /	\$		
		osure Only (value of prop	erra) (/
	Transfer Tax Value:				to Brenda Maso	<u>n</u>
	Real Property Transfe	r Tax Due	1	\$19.50		
4.	If Exemption Claimed	<u>1:</u>	1			
		ption, per 375.090, Section		on		
	b. Explain reason for	exemption: Father to Son				
5.	Partial Interest: Parce	ntage being transferred:	<u> </u>	%		
J.	1 /	lares and acknowledges,	under ner		incontractor to	NDC
375	.060 and NRS 375.1	10, that the information	provided	is correct	to the best of	their
info	rmation and belief, and	I can be supported by do	cumentati	on if called	upon to substar	ntiate
		herein. Furthermore, the				
		er determination of additerest at 1% per month.				
Self	er shall be jointly and s	everally liable for any add	litional am	ount owed.	n.000, the Duye. ↑	- GFIG
	nature:		Capacity	\ (1)	_ \d	Cole
Marin .	nature:		Capacity			
	SELLER (GRANTOR)	INFORMATION	BUYE	R (GRANTE	E) INFORMATI	<u>ON</u>
	(REQUIR	ED)		(REQI	JIRED)	
Print Name: John S. Cole			Print Name: Casey Cole			
Address: P.O. Box 385			Address: P.O. Box 61			
City	r: Pioche		City: _I	Pioche		
Stat	te: NV	Zip: <u>89043</u>	State:	NV	Zip: <u>8904</u> 3	3
CO	MPANY/PERSON REC	UESTING RECORDING	(required	l if not selle	r or buyer)	
First American Title Insurance						
Print Name: Company			File Num	ber: <u>152-2</u>	2330145 M	J/LK
770	lress <u>768 Aultman Str</u>	<u>eet </u>	Cinto. 1	V	712.00204	
Ulty	Ely	CORD THIS FORM MAY	State: N		Zip: <u>89301</u>	
	(べつ くしつじじん レア	COND THIS FURINGE	ロニ ベニシノ	ノベレにひがいし	NOTIFINEDI	