

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 234 Page- 0152

A.P.N.: 001-066-04  
File No: 152-2330412 (MJ)  
R.P.T.T.: \$0.00



When Recorded Mail To: Mail Tax Statements To:  
Arthur Dean Washburn and Barbara Jeanne Washburn  
Post Office Box 625  
Pioche, NV 89043

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Arthur Dean Washburn and Barbara Jeanne Washburn, husband and wife who acquired title as Arthur Dean Washburn and Barbara Jeanne Washburn

do(es) hereby GRANT, BARGAIN and SELL to

Arthur Dean Washburn and Barbara Jeanne Washburn, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOTS NINE (9) AND TEN (10) IN BLOCK THIRTEEN (13) OF THE PIOCHE MINES CONSOLIDATED, INC. ADDITION TO THE TOWN OF PIOCHE, AS SHOWN BY MAP THEREOF RECORDED APRIL 7, 1937 IN BOOK A-1 OR PLATS, PAGE 65 AS FILE NO. 1194 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/27/2007



0129612

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08/02/2007  
Page 2 of 2

*Arthur Dean Washburn*

Arthur Dean Washburn

*Barbara Jeanne Washburn*

Barbara Jeanne Washburn

STATE OF **NEVADA** )  
 )  
:SS.  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on  
7/27/07 by



Arthur Dean Washburn and Barbara Jeanne Washburn

*Sarah Somers*

Notary Public

(My commission expires: 6/5/10 )

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Page 1 of 1 Fee: \$15.00  
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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 001-066-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg. f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$0.00  
Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
Transfer Tax Value: \$0.00  
Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per 375.090, Section: 3  
b. Explain reason for exemption: transfer of title recognizing true status of ownership  
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
Signature: Barbara Washburn Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Arthur Dean Washburn and  
Print Name: Barbara Jeanne Washburn  
Address: P.O. Box 625  
City: Pioche  
State: NV Zip: 89043

Arthur Dean Washburn  
and Barbara Jeanne  
Print Name: Washburn  
Address: Post Office Box 625  
City: Pioche  
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance  
Print Name: Company  
Address: 768 Aultman Street  
City: Ely

File Number: 152-2330412 MJ/DSP  
State: NV Zip: 89301