**H** 0129610

02:28 PM

Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee \$40 00

Page 1 Page 1 of 2 Recorded By: LB

RPTT

Book- 234 Page-0147

A.P.N.: File No: 001-260-11 and 001-260-12 152-2328115 (MJ)

When Recorded Return To: Mail Tax Statements To:

Marlyn Cox

185 South Ardmore Ave Los Angeles, CA 90004

R.P.T.T.: \$exempt

## **OUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jose Punongbayan, spouse of grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

## Marlyn Cox, as a married woman as sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 1

PARCEL 3 AS SHOWN ON PARCEL MAP FOR J. AND S. PROPERTIES, L.L.C. RECORDED MAY 24, 2006 IN PLAT BOOK C, PAGE 213 AS FILE NO. 126570 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

PARCEL NO. 2

PARCEL 4 AS SHOWN ON PARCEL MAP FOR J. AND S. PROPERTIES, L.L.C. RECORDED MAY 24, 2006 IN PLAT BOOK C, PAGE 213 AS FILE NO. 126570 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SOUTHWEST OUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Jose Punongbayan

A.P.N.: 001-260-11

Quitclaim Deed - continued

File No: 152-2328115 (MJ)

STATE OF

**CALIFORNIA** 

) :ss.

COUNTY OF

This instrument was acknowledged before me on

Jose Pungngbayan

Notary Public

(My commission expires:



## DOC # DV-129610

## Official Record

STATE OF NEVADA **DECLARATION OF VALUE** 

DECLARATION OF VALUE	Recording requested By
Assessor Parcel Number(s)	FIRST AMERICAN TITLE
a) 001-260-11	Lincoln County - NV
b) 001-260-12	Leslie Boucher - Recorder
c)d)	Page 1 of 1 Fee: \$40.00
	Recorded By: LB RPTT: Book-234 Page-0147
2. Type of Property	
a) X Vacant Land b) Single Fam. Res	
c) Condo/Twnhse d) 2-4 Plex	Document/Instrume
e) Apt. Bldg. f) Comm'l/ind'l	Book Page:
g) Agricultural h) Mobile Home	Date of Recording:
i) Other	Notes:
Total Value/Sales Price of Property:	\$exempt
Deed in Lieu of Foreclosure Only (value of propert	( \$)
Transfer Tax Value:	\$exempt
Real Property Transfer Tax Due	\$exmept
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per 375.090, Section:	5
b. Explain reason for exemption:spouse to spouse	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under and NRS 375.110, that the information provided is co and can be supported by documentation if called underein. Furthermore, the disallowance of any claimed tax due, may result in a penalty of 10% of the tax du NRS 375.030, the Buyer and Seller shall be jointly a owed.	rrect to the best of their information and belief, upon to substantiate the information provided exemption, or other determination of additional plus interest at 1% per month. Pursuant to
Signature: Sin Stepsnep	Capacity: agent Los Strantos
Signature:	Capacity: (Jent Jon Stranfor) Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print	(NEWONLD)
Name: Jose Punongbayan	Print Name: Marlyn Cox
Address: 185 S. Ardmore Ave	Address: 185 South Ardmore Avenue
City: Los Angeles	City: Los Angeles
State: <u>CA</u> Zip: <u>90004</u>	State: CA Zip: 90004
COMPANY/PERSON REQUESTING RECORDING (re	equired if not seller or buyer)
Print Name: First American Title Insurance Company	File Number: 152-2328115 MJ/LK
Address 768 Aultman Street	
City: Ely	State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)
Reproduced by First American Title Insurance Rev10/2001