The following Document contains no Personal Information as defined by NRS 603A.040

CERTIFICATE OF LOCATION **LODE MINING CLAIM**

TO ALL WHOM IT MAY CONCERN:

| DOC | * | 0129603 |
|-----|---|---------|
| UUL | н | 0129003 |

08/01/2007 02:30 PM Official
Recording requested By
MICHAEL A DAVIS

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$20.50 Page 1 of 1
PDTT. Recorded By: AE

Book- 234 Page- 0135



| The undersigned here Skip 1 ack | | e has caused to look Mining Cla | | | \ \ |
|--|--|--|---|---|------------------------------|
| following quarter sec | | | | | \ \ |
| 1/4 Secti 5 W 32 | on <u>Township</u> | Range 56/5 | Meridian MD BM | PECOI | RDER'S STAMP |
| | | - —/ | | \ | |
| in Lancoln | County, Ne | vada, on the 📙 | day of | <u>May</u> , 20 | <u>07</u> . |
| Name and mailing a | ddress of locator is | | Greenbu | | |
| The Claim is approximate claimed in a No. discovery (monumer feet on each side of t lode or vein is from the control of the co | direction at what of location), at when the monument of location | and <u>1900</u> hich the Notice cation and cente | feet in a <u>50</u> of Location we be line of the C | oth direction for a posted, together | rom the point of with 300 |
| The number, location | n and markings on | each corner mor | nument are as f | oliows: | |
| No. 1: | | Markings Skipsack Skipsack Skipsack Skipsack | NW NE 2 SE 2 SW | Description 11 15 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 1/2 | Swooden wooden Swooden |
| As erected on the gro | ound, each comer n | conument is ma | rked as describ | ed shove by | |
| Aluminium | | .g. metal tags, p | | | |
| The work of location | consisted of making | ng a ciaim map : | r as provided in 1 | NRS 517.040. | |
| Dated this 25 day | of July | 20<u>07</u> . | | | |
| SIGNATURE OF LO | OCATOR: | | | | |
| | t, or Agent Signatu | ге | | | |
| CHIPS | Days | | | | |
| Owner, Claiman | t, or Agent Name (| printed) | | | , |