## The following Document contains no Personal Information as defined by NRS 603A.040

## CERTIFICATE OF LOCATION LODE MINING CLAIM

## TO ALL WHOM IT MAY CONCERN:

CHIPS HAULS

Owner, Claimant, or Agent Name (printed)

		م م م مدد.			012000	\ \
		ertifies that he l				\ \
following quan			le Mining Cla	im in the		\ \
TOMORAME dom	ici scouons	(8).				_
1/4	Section	Township	Range	Meridian		
NW	32	45	56E	MOBM		
SW	32	<u>45</u>	56 E	MD BM	The state of the s	
	<del> </del>	-			DEC	ORDER'S STAMP
					REA	ORDER S STAMP
in Lincoln		County Neve	via omiha 14	day of	May	, 20 <u>07</u> .
m z (Nr. n.)		County, NOV	sua, on the 1	day or	, <u>4</u> ,	, 2092.
Name and mai	ilino addres	of locator is-	Chips	Davis	) ]	•
I varie and ma	ring mores	or roomor is.		reenbus	-6/00	
		-	Con Core		4521	
		-	CUR COF	<del>~~~</del>	1051	
The Claim is a	nnoximate	v 1500	feet long and	600 1	eet wide, such t	hat 100 feet
are claimed in	a Smuth	direction an	d 1400	feet in a Ne	cth direction	on from the point of
discovery (mo	nument of l	ocation), at whi	ch the Notice	of Location w	as posted, toget	her with <u>300</u>
feet on each si	de of the me	onument of loca	tion and cente	r line of the C	laim. The gene	ral course of the
lode or vein is	from the 11	<u>lest</u> to th	e <i>CAST</i>	_direction.		
·	/	/		1		
		markings on ea		nument are as	_ % #	
<del></del>	ation	<u>N</u>	larkings	Ver Sect	Description	14.51
No. 1:			SKIPS GUK	MW	12"	2 x 5 wooden
No. 2: NE			كاعورطها	Y NE	12"x / 2	"X5 wooden
No. 3: 54			Kinjack	4 SW	13"×12	"x5 wooden
No. 4: <u>SE</u>	7 /	<u> </u>	Kipjack	Y SE	15"x15	"X5' Wooden
				/ . /		
		each corner mo				
Alsmini	<u>лм 7цц.</u>	<u>S</u> (e.g	, metal tags, p	maint on posts)	le.	
	7	-				
The work of k	ocation cons	isted of making	a claim map	as provided in	NRS 517,040.	
~ ~	-	L [%				
Dated this 25	day of <u>\</u>	v V 2	0 <u>07</u> .			
\		// )				
<b>SIGNATURE</b>	OF LOCAT	ror;/ /				
$\sim$ 1		/ /				
By A	12/	$\leftarrow oldsymbol{-}$	·			
Owner, Cl	aimant, or A	gent Signature				

Suggested Form - Nevada Division of Minerals (REV. 7/6/2007 LV)

Nevada Lode Certificate of Location - NRS 517.050

DOC # 0129595

Official Record
Recording requested By
MICHAEL A DAVIS

Lincoln County - NV

Leslie Boucher - Recorder

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Recorded By: AE

of 1

Fee: **\$20.50** RPTT:

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