DOC # 0129576

a7/31/2007

Record

Official
Recording requested By
FIRST AMERICAN TITLE

FIRST AMERICAN TITLE

Lincoln County -- NV

Leslie Boucher -- Recorder

Fee: \$15.00 RPTT: \$136.50 Page 1 of 2 Recorded By: LB

Book- 234 Page- 0075



File No: 152-2324540 (MJ)

A.P.N.:

R.P.T.T.: \$136.50 C

When Recorded Mail To: Mail Tax Statements To: Timothy B. Mason and Yvonne S. Mason Post Office Box 187 Alamo, NV 89001

001-111-21

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lawrence A. Eccles, Successor Trustee of the Lawrence A. Eccles and Beverly A. Eccles Trust dated March 12, 2001

do(es) hereby GRANT, BARGAIN and SELL to

Timothy Mason and Yvonne Mason, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS 30, 31, 32, 33, 34, 35, 36 AND 37 IN BLOCK 29 OF THE TOWN OF PIOCHE, AS SAID LOTS AND BLOCK ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/22/2007

Lawrence A. Eccles, Successor Trustee of the Lawrence A. Eccles and Beverly A. Eccles Trust dated March 12, 2001

Converce (+ Lawrence A. Eccles, Successor Trustee

STATE OF

NEVADA

: 55.

COUNTY OF

CLARK

This instrument was acknowledged before me on July

by Lawrence

A. Eccles.

(My commission expires:

NOTARY PUBLIC STATE OF NEVADA County of Clark SUSAN R. KEENE it Expires Sept. 29, 2010

200T

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 22, 2007 under Escrow No. 152-2324540.

DOC # DV-129576

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV

Assessor Parcel Number(s)	Leslie Boucher - Recorde
a)_001-111-21	Page 1 of 2 Fee: \$15.00
b)	Recorded By: LB RPTT: \$136.50
c)d)	Book - 234 Page - 0075
	- · · · · · · · \ \ \ \ \ \ \ \ \ \ \ \
2. Type of Property	
a) x Vacant Land b) Single Fam.	Res. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	BookPage:
e) Apt. Bldg. f) Comm'i/Ind'i	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
Total Value/Sales Price of Property:	\$35,000.00
Deed in Lieu of Foreclosure Only (value of p	property) (_\$)
Transfer Tax Value:	\$35,000.00
Real Property Transfer Tax Due	\$136.50
4. <u>If Exemption Claimed:</u>	\ \ /
a. Transfer Tax Exemption, per 375.090, Se	ection:
b. Explain reason for exemption:	<u> </u>
375.060 and NRS 375.110, that the informat information and belief, and can be supported by the information provided herein. Furthermore, claimed exemption, or other determination of a 10% of the tax due plus interest at 1% per mon Seller shall be jointly and severally liable for any	documentation if called upon to substantiate, the parties agree that disallowance of any additional tax due, may result in a penalty of the Pursuant to NRS 375.030, the Buyer and additional amount owed.
Signature: Stylence L. Eacle	Capacity: <u>Seller</u>
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Lawrence A. Eccles, Successor Trustee of the Lawrence A.	
Eccles and Beverly A. Eccles	Timothy B. Mason and
Print Name: Trust dated March 12, 2001	Print Name: Yvonne S. Mason
Address: 10624 South Eastern Avenue Suite	Address: Post Office Box 187
City: Henderson	City: Alamo
State: NV Zip: 89052	State: NV Zip: 89001
COMPANY/PERSON REQUESTING RECORDI	NG (required if not seller or buyer)
First American Title Insurance	
Print Name: Company	File Number: 152-2324540 MJ/LK
Address 768 Aultman Street	· ·
City: Ely	State: <u>NV</u> Zip: <u>89301</u>
(AS A PUBLIC RECORD THIS FORM M	IAY BE RECORDED/MICROFILMED)

STATE OF NEVADA

DECLARATION OF VALUE



STATE OF NEVADA DECLARATION OF VALUE

1. A	ssessor Parcel Number(s)		
a) <u>0</u>	01-111-21		\ \
b)	- Control of the cont		\ \
c)			\ \
-	· · · · · · · · · · · · · · · · · · ·		\ \
_	ype of Property	FOR DEC	CORDERE ORTIONAL LICE
a)	x Vacant Land b) Single Fam. Res		ORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Re	ecording:
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3. T	otal Value/Sales Price of Property:	\$3	5,000.00
D	Deed in Lieu of Foreclosure Only (value of prop	erty) (<u>\$</u>)
Т	ransfer Tax Value:	<u>\$3</u>	5,000.00
R	Real Property Transfer Tax Due	\$1	36.50
4. <u>If</u>	Exemption Claimed:		
а	. Transfer Tax Exemption, per 375.090, Section	on:	
b	Explain reason for exemption:		
	A STATE OF THE STA	-	%
	Partial Interest: Percentage being transferred:	undor nonelli	-
	The undersigned declares and acknowledges, 60 and NRS 375.110, that the information		
	nation and belief, and can be supported by do		
	formation provided herein. Furthermore, the		
	ed exemption, or other determination of addit of the tax due plus interest at 1% per month.		
	shall be jointly and seyerally liable for any add		
	ture: B. 11/00	Capacity:	buser
1000	ture: Thomas J. Thusa	Capacity:	Bulge
_	ELLER (GRANTOR) INFORMATION	A	RANTEE) INFORMATION
-	(REQUIRED)		(REQUIRED)
	Lawrence A. Eccles, Successor		,
	Trustee of the Lawrence A.		
Deint N	Eccles and Beverly A. Eccles Name: Trust dated March 12, 2001	Print Name:	Timothy B. Mason and Yvonne S. Mason
Addre	400040		
-		_	Post Office Box 187
City: State:	Henderson Zip: 89052	City: Alan State: N\	
The state of the s	PANY/PERSON REQUESTING RECORDING		
<u> </u>	First American Title Insurance	(roganica ii ri	ot delici of Dayor
Print N	Name: Company	File Number:	152-2324540 MJ/LK
	ss 768 Aultman Street	_	
City:		State: NV	Zip: <u>89301</u>
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORD	ED/MICROFILMED)