APN_	3-033-06
APN	

APN

DOC # 0129565

07/30/2007

Official Record Recording requested By ROBERT L. HENRY

Lincoln County - NV Leslie Boucher – Recorder

Fee. \$40.00

Page 1 of 2 Recorded By: LB

Book- 234 Page- 0029



Title of Document

Aftirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by

Grantees address and mail tax statement:

APN 3-033-06

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Esther L. Gentry and Robert L. Henry and

Jennifer L. Henry	
for and in consideration of Ten 8 00/100	Dollars (\$ 10.00)
do hereby QUITCLAIM the right, title and interest, if any, v	which GRANTOR may have in all that real property, the receipt of
which is hereby acknowledged, to the GRANTEE(S): Rob	ert L. Henry and Jennifer L. Henry
	\ \
vhose street address is (if applicable): 201 South Ada	
situate in the City of <u>Caliente</u>	County of Lincoln , State of Nevada bounded
and described as follows: (Set forth legal description)	
seven (47) in the North side addition to the City of	of Lot numbered One (1) in Block numbered Forty - Caliente, as the same is delineated on the official plat of the County Recorder of said Lincoln County, Nevada,
and to which said plat and the records thereof refe	erence is hereby made for further particular description.
Together with any and all buildings and improvem	ents situated thereon.
	\ .\/./
• • • • • • • • • • • • • • • • • • • •	ances thereunto belonging or in any way appertaining to.
n Witness Whereof, ItWe have hereunto set my hand/our	hands on, 2007 .
Esther & Hontry	Connotor of Decur
Signature of Grantor	Signature of Granter Kalt Herry
Print or Type Name Here Ester L Gentry	Date of Time Marine Marin
TRICOLLYPS Maille Field 20 - 1	Print or Type Name Here Jennifer L + Bob L. Henry
STATE OF NEVADA	Jennater 27 Cos 2 1 1 1 3
COUNTY OF CLARK	\ \
	25th T.l
This instrument was acknowledged before me on someonypulses. Esther Gentry Je	unifert Henry Bob L. Henry
obrendarypublic ESINET GEATTY JE	
	/ /
Notary Public 0 30 00 9	(romy among)
ly commission expires: Jan 30, 200 9	
RECORDING REQUESTED BY AND MAIL TAX	Bernard E. Webber
	NOTARY PUBLIC STATE OF NEVADA
lame: Robert + Jennifer Henry.	My Commission Exp 01-30-09 Certificate No: 93-2210-1
oddress: 199 Heather dr.	
Sity/State/Zip: Henderson, Nevada, 8900	$\bigcirc 2 \qquad \bigcirc 2 $

State of Nevada Declaration of Value

DOC	Ħ	DV-	- 129565	
07/	30/200	97	12:02 PM	
056		_ 1	P	

1. Assessor Parcel Numb	er(s)		ROBERT L. HENRY
a) <u>003-03</u>	• •		Lincoln County - NV
	The state of the s		Leslie Boucher - Recorder
,			Lesile Bodener - Recorder
***			Page 1 of 1 Fee: \$40.00 Recorded By: LB RPTT:
2. Type of Property	,	l	Book-234 Page-0029
a) Vacant Li	· = •	yy	/ instrument #
c) Condo/To	· ==	Book:	Page:
e) Apartment g) Agricultur		Date of a	Recording:
		Notes:	
Taxable Value Real Property Transfer 4. If Exemption Claimed:	value of forgiven debt) \$ Tax Due: \$	10,350.00	
a. Transfer Tax I	Exemption, per NRS 375.090, section	3	_ /
b. Explain Reaso	n for Exemption:		
			<u>/</u>
The undersigned Seller (Grantitat the information provided is consistent matter provided berein. Furth	nterest at 1 11% per month. Pursuant to NRS	and can be supported by doc my claimed exemption, or oth 375.030, the Buyer and Seli	umentation if called upon to substantiate the er determination of additional tax due, may result in a er shall be jointly and severally liable for any
P/ L	Henry	1 1	
Signature Now 1	arry	Capacity	
SELLER (GRA	INTOR) INFORMATION		BUYER (GRANTEE) INFORMATION
Print Name ESTher	L GENTRY	Print Name Rahe	eit + Jennifer Henry
Address 1097 Sings			Yeather di
City Las Vegas		City Henders	314
State Nevade	Zip 89110	State Nevada	Zip_ <u>8900</u> Z
	PERSON REQUESTING RECOR		
Co. Name	//	Esc. #	
Address			,
City		State:	Zip
	(As a public record, this form	may be recorded / micro	nfilmed)