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icial Record

Recording requested By STATE OF NEVADA DIV OF STATE LANDS

Lincoln County - NV Leslie Boucher – Recorder

Fee: Page 1 of 3 Recorded By: AE RPTT: Book- 234 Page-กดดล

C&FS-8, #3165, KJO

APN: Ptn. 003-031-02, Lincoln County

RECORDING REQUESTED BY AND RETURN TO: Nevada Division of State Lands 901 S. Stewart St., Suite, 5003 Carson City, NV 89701-5246

QUITCLAIM DEED

WHEREAS, the DIVISION OF CHILD AND FAMILY SERVICES, as successor in interest to the Department of Health, Welfare and Rehabilitation, Nevada Girls Training Center, hereinafter referred to as GRANTOR, is the owner of that certain real property located in Lincoln County, State of Nevada; and

WHEREAS, on June 25, 1969 the Department of Health, Welfare and Rehabilitation, Nevada Girls Training Center recorded a deed in Lincoln County for the land described in the deed recorded June 25, 1969, as instrument no. 47756, in Book N-1, Page 412, Official Records of Lincoln County, obtained from C. O. Bastian and Vilda Bastian, Husband and Wife; and

WHEREAS, pursuant to NRS 321.001 the NEVADA DIVISION OF STATE LANDS, hereinafter referred to as GRANTEE, is required to acquire and hold in the name of the State of Nevada all lands and interests in land owned or required by the state; and

WHEREAS, the aforementioned land has not been deeded over the Nevada Division of State Lands pursuant to NRS 321.001; and

NOW THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, GRANTOR, does hereby REMISE, RELEASE AND

FOREVER QUITCLAIM to GRANTEE, all right, title, and interest in and to the real property more particularly described as follows:

All of Lots numbered Five (5) and Six (6) in Block numbered Forty-nine (49) of the North Side Addition to the City of Caliente, Lincoln County, Nevada, and the West Seventy-two (72) feet of Lot numbered Four (4) in Block numbered Forty-nine (49) of the North Side Addition to the City of Caliente, Lincoln County, Nevada, as the same are platted and described on the Official Plat of the said Addition now on file and of record in the Office of the County Recorder of Lincoln County, Nevada, and to which plat, and the records thereof, reference is hereby made for a more full description thereof.

Together with all buildings, improvements and water rights thereon.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, GRANTOR has executed this conveyance this 220 day of

)(1), 2007.

GRANTOR:

STATE OF NEVADA Division of Child and Family Services

Fernando Serrano

Administrator

STATE OF NEVADA

) SS.)

CARSON CITY

On, 300 23 2007, personally appeared before me, a Notary Public, Fernando Serrano, who acknowledged that he executed the above instrument.



DOC # DV-129555

07/26/2007

2:41 PM

Official Record

Recording requested By STATE OF NEVADA DIV OF STATE LANDS

STATE OF NEVADA	Lincoln County - NV
DECLARATION OF VALUE FORM	Leslie Boucher - Recorder
1. Assessor Parcel Number(s)	Page 1 of 1 Fee:
a. Prn 003-031-02	Recorded By: AE RPTT:
b	Book- 234 Page- 0008
C	\ \
d	~
2. Type of Property:	
a. Vacant Land b. Single Fam. R	es. FOR RECORDER'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book: Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
3. a. Total Value/Sales Price of Property	\$
b. Deed in Lieu of Foreclosure Only (value of p	
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	/ /
a. Transfer Tax Exemption per NRS 375.090,	Section 2
b. Explain Reason for Exemption: AGENCY DE	BEDING TO STATE LANDS PURSUANT
TO NES 321.001	
5. Partial Interest: Percentage being transferred:	<u>%</u>
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their	
information and belief, and can be supported by documentation if called upon to substantiate the	
information provided herein. Furthermore, the part	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be	
jointly and severally liable for any additional amount owed.	
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Signature #WV	Capacity STATE LAND AGENT III
YHINACI DO ACTION ACTION	
Signature ///	Capacity STATE LAND AGENT III
9	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: NEVADA DIVISION OF CHILD	(REQUIRED)
TIME HOME DAYS FAMILY SERVICES	Print Name: Nevada Dv, sou of Stockers
Address: 4126 TECHNOLOGY WAY, 38 FLOR	
City: CARSON CITY	City: CARSON CITY
State: NV Zip: 89706	State: NV Zip: 89701
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name:	Escrow #:
Address:	
City:	State: Zip: