	07/23/2007 02:24 PM Official Record Recording requested By
APN 02-222-04	COW COUNTY TITLE  Lincoln County - NV  Leslie Boucher - Recorder
APN	Fee: \$16.00 Page 1 of 3 RPTT: Recorded By: AE Book-233 Page- 0668
APN	012 <del>9</del> 544
Subordination A	rement
Title of Document	
Affirmation Statement	
I, the undersigned hereby affirm that the attached document, inclusions submitted for recording does not contain the social security number of any 239B.030)	uding any exhibits, hereby person or persons. (Per NRS
I, the undersigned hereby affirm that the attached document, inclusions submitted for recording does contain the social security number of a personal law:  (State specific law)	uding any exhibits, hereby n or persons as required by
Signature Table 7/23/07	
Signature	
Date	
Grantees address and mail tax statement:	

DOC # 0129544

## SUBORDINATION AGREEMENT

GLEN R. GREEN and TERRIE GREEN for good and valuable, and adequate considerations this day received, hereby agrees that the DEED OF TRUST in the principal amount of \$21,000.00 executed by JACOB LESTER and SARAH LESTER as Trustors, dated June 11, 2007 and recorded June 11, 2007 as Entry No. 129052 in Book 232 at page 253 of Official Records, covering the following described property situated in County of Lincoln, State of Nevada, to-wit:

## SEE EXHIBIT A

is a lien upon said property and that the interest and rights of said GLEN R. GREEN and
TERRIE GREEN is a lien upon said property and is hereby subordinated to that certain Deed of
Trust executed by JACOB LESTER and SARAH LESTER in favor of ZIONS FIRST
NATIONAL BANK, N.A. in the principal amount of \$220,000.00 dated
July 20, 2007 and recorded 7-23-07 as Entry No. 0129543 in
Book 233 at page 661 of the Official Records of the Lincoln County Recorder and that
all of the rights of the said GLEN R. GREEN and TERRIE GREEN are subject, subsequent
and junior to said ZIONS FIRST NATIONAL BANK, N.A.
and junior to said ZIONS FIRST NATIONAL BANK, N.A.
Dated this 20 day of July, 2007
Men Seen Selve Meen
GLEN R. GREEN TERRIE GREEN
STATE of UTAH )
:SS
COUNTY of SANPETE )
On the 20 day of July 2007 negroup its appropriate force and CLEND CREEN and

On the  $20^{\circ}$  day of July, 2007, personally appeared before me, GLEN R. GREEN and TERRIE GREEN the signers of the within instrument who duly acknowledged before me that they signed the same.



NOTARY PUBLIC

## **EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Lincoln, Town of Panaca described as follows:

That portion of the North half (N ½) of Block Fifty-Three (53) in the Town of Panaca,

County of Lincoln, State of Nevada, more particularly described as follows:

Parcel 1 of that certain parcel Map recorded March 27, 1996 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 477 as File No. 105003, Lincoln County, Nevada record.

ASSESSOR'S Parcel Number for 2006-2007: 02-222-04

