Recording requested By NANCY CHAVIS

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT: **\$146.25**

Page 1 Recorded By: AE

Book- 233 Page-



APN /-/22 36 APN/-/22-3 APN

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by

Grantees address and mail tax statement:

QUIT CLAIM DEED

STATE OF NEVADA)
) ss
COUNTY OF LINCOLN)

This indenture made this 23rd day of July, 2007, between KATHERINE OLSON as GRANTOR, and NANCY L. CHAVIS as GRANTEE.

WITNESSETH: That the GRANTOR, on behalf of herself, her heirs, executors, administrators, successors, representatives and assigns, for and in consideration of the sum of THIRTY-SEVEN THOUSAND, FIVE HUNDRED DOLLARS 9\$37,500.00), cash in hand paid at or before delivery of this document, the receipt of which is hereby acknowledged, has bargained and sold and by this document and does grant, bargain, sell, convey, remise, release and forever QUIT CLAIMS unto said GRANTEE, on behalf of herself, her heirs, executors, administrators, successors, representatives and assigns, all the right, title, interest, claim or demand which the GRANTOR may have had in and to the following described property:

Commonly known as 145 High Street, Pioche, Nevada

Legal Description: Lots eighty-six (86), Eighty-seven (87), eighty-eight (88), and eighty-nine (89), in Block twenty-three (23) in the town of Pioche, State of Nevada

TO HAVE AND TO HOLD the said tract of land, with all singular the rights, members and appurtenances thereof, so that neither GRANTOR nor any other person claiming under her shall at any time claim or demand any right, title or interest to the said tract of land or its appurtenances.

IN WITNESS THEREOF, the said GRANTOR has herewith set his hand and seal, the day and year first above written.

ATHERINE OLSON, Grantor

STATE OF NEVADA

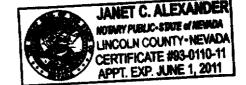
) ss.

COUNTY OF LINCOLN)

SUBSCRIBED AND SWORN to before me

this I day of July, 2007.

NOTARY PUBLIC



State of Nevada Declaration of Value

DOC # DV-129542

07/23/2007

02:03 PM

Official Record

Recording requested By NANCY CHAVIS

1. Assessor Parcel Number(s)		Line	In County - NV
a) 1-122-36	 -		ucher – Recorder
b) <u>1-122-37</u>			\ \
c)		Page 1 of Recorded By:	1 Fee: \$15.00 AE RPTT: \$146.25
d)	_	Book- 233 F	age- 0659
2		FOR RECORDERS (PTIONAL USE ONLY
2. Type of Property	to IVI complete manufacture	Document / Instrument #	\ \
a)	b) Single Family Res. d) 2-4 Plex		Page:
e) Apartment Building	f) Commercial /Ind'l		
g) Agriculture	h) Mobile Home	Date of Recording:	
i)		Notes:	
3. Total Value / Sales Price of Property	s 37.	500	
Deed In Lieu Only (value of forgiv			
Taxable Value	en debt)		
	9 e 1211 -	.75	
Real Property Transfer Tax Due: 4. If Exemption Claimed:	3746	2.4.5	
	VID C 275 000	\ / /	
a. Transfer Tax Exemption, per l		//	·
b. Explain Reason for Exemption	1		
			and the latest terminal and th
5. Partial Interest: Percentage being transf	erred: /00 %		
J. I attlat interest. Fercentage being dans	erreu		
The undersigned Seller (Grantor)/Buyer (Grantee			
that the information provided is correct to the best of the information provided herein. Furthermore, the parties a			
penalty of 10% of the tax due plus interest at 1 1/1% per			
additional amount owed.			
Signature Wilhum Move	2 Uson	Capacity GRANTOR	
a Margai taria	Augus Q	/_ /	
Signature ////////////////////////////////////	111115	_Capacity	
SELLER (GRANTOR) INFO	RMATION	BUYER (GRANT	EE) INFORMATION
		/ ./ ` .	
Print Name KATHRIN OL	SON Pri	nt Name NANCY A.	CHAVIS
Address 39 S. CRIMSON		dress 235 NONTH	CRESTUNE (1
City_ ST GORGE	Cit		
State UT Zip 85	(1751) Sta		84751)
COMPANY/PERSON REO	<u>UESTING RECORDING</u> (F	LEQUIRED IF NOT BUYER OR	SELLER)
Co Nome	/	m 4	
Co. NameAddress	**************************************	Esc. #	
City	\$	State: Zip	

(As a public record, this form may be recorded / microfilmed)