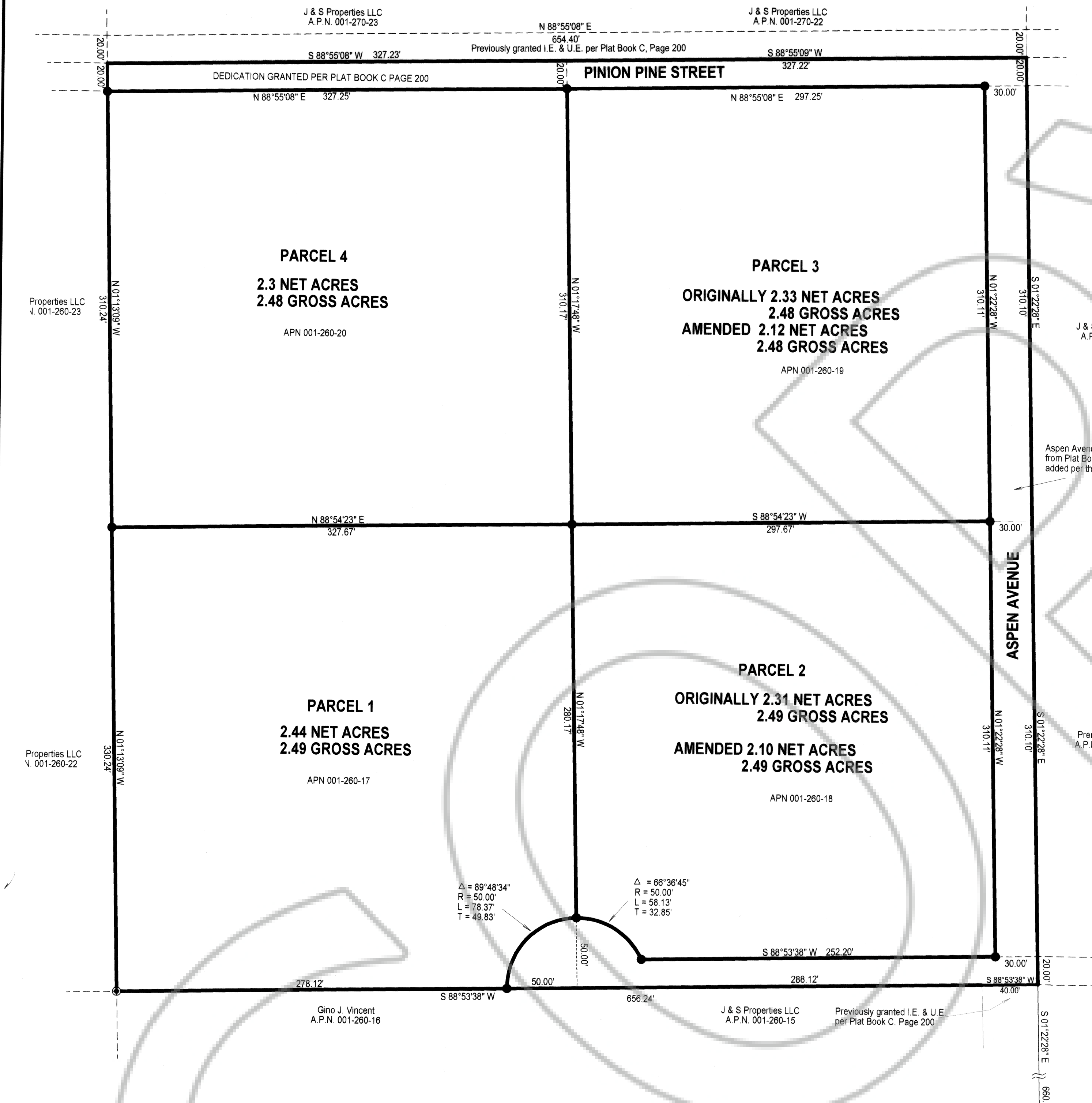


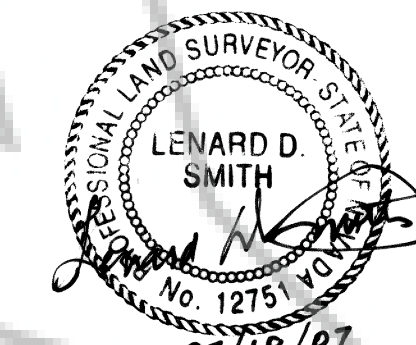
PARCEL MAP- Planning #



SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the amendment of the Parcel Map, Plat Book C, Page 211 of Lincoln County, Nevada Records, as it was prepared. Monuments added to Aspen Avenue as shown were the result of a survey conducted under my direct supervision at the instance of Jim Vincent, Manager of J & S Properties, LLC.
- The lands surveyed lie within Section 11, T. 1 N., R. 67 E., M.D.M. The survey was completed on 07/18/07.
- This plat complies with all pertinent sections of NRS 278.010 to 278.630, inclusive, and 625.340 to 625.380, inclusive, and with any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2008

DOC # 0129528

07/19/2007 10:51 AM
 Official Record
 Requested By: LENDRO SMITH
 Lincoln County - NV
 Leslie Boucher - Recorder
 Fee: \$21.00
 Book - C Page - 0342



RECORDERS CERTIFICATE

No. 126568
 Filed at the request of Hafen Land Surveying, L.L.C.
 Date: 5-24-06 at 10:43 a.m.
 Book Plat C, Page 211
 Lincoln County, Nevada, Records
 Leslie Boucher, Recorder
 Fee: \$21.00 s/ Leslie Boucher

OWNER'S CERTIFICATE

I, Jim Vincent, Manager of J & S Properties, LLC certify that being the owner of the land hereon shown, have caused this property to be plotted into parcels, and easements as shown and do hereby dedicate all shown public utility easements to public utility agencies for the construction and maintenance of surface and subterranean utilities, and further dedicate for public use all roads and streets, and do hereby consent to the preparation and recordation of this parcel map.

Jim Vincent 7/13/07
 Jim Vincent, Manager of J & S Properties LLC Date

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
 COUNTY OF LINCOLN }
 This instrument was acknowledged before me on July 13th 2007 by Jim Vincent, freely and voluntarily for the purposes stated.

Riannan Stever
 Riannan Stever My commission expires Apr. 12, 2010
 Notary Public

TOWN BOARD APPROVAL

This certifies that the town board has reviewed and approved this plat.

Charles Montemur 7/12/07
 Chairman Date

COUNTY SURVEYORS CERTIFICATE

I have examined this plat and find it technically correct.

Dean Neubauer P.L.S. 9392
 Lincoln County Surveyor

PLANNING COMMISSION

This is to certify that the zoning and comprehensive planning, of the County of Lincoln, Nevada on this day of Friday, 2007 did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any Parcel of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 through 278.630, inclusive.

Clinton Weedy 7-13-07
 Lincoln County Planning Commission Date

LINCOLN COUNTY ASSESSOR APPROVAL

I hereby certify that the ownership information contained hereon is correct and all owners have signed.

Melanie K. McBride 7-13-07
 Lincoln County Assessor Date

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2006-2007 on Assessor Parcel Number 1-260-17, 18, 19, 20, Assessed J & S Properties are paid in full.

Kathy C. Hahn 7-13-07
 Lincoln County Treasurer and Ex-officio Tax Receiver Date

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document.

Amey Thomas 7/19/07
 Lincoln County Recorder Date

PLANNING STATEMENT

This map is an Amendment because of an omission in the original (Plat Book C, Page 211) of Aspen Road on the east side of Parcels 2 and 3.

BASIS OF BEARING

The basis of bearings is N 88°52'08" E, being the bearing between a 2" brass cap PLS 3644 being the S1/4 corner of Section 11, T. 1 N., R. 67 E., and a 2" alum. cap, PLS 16459, being the SE corner of said Section 11, said bearing is shown on the map of division into Large Parcels Book Plat C, Page 200.

REFERENCE DOCUMENTS

- Parcel Map, Plat Book C, Page 211, Dated 5/24/2006.
- Record of Survey, Book Plat C, Page 160, dated 12/28/2005, refer to said record of Survey for Section breakdown, of Sections 11 & 14, T. 1 N., R. 67 E.
- Map of Division into Large Parcels, Book Plat C, Page 200, Dated 04/24/2006.

BASIS OF BEARINGS

(As given Plat Bk. C, Pg. 211)

- Found 5/8" rebar w/alum cap marked "S HAFEN PLS 16459" unless otherwise noted
- Found 1" alum cap marked "S HAFEN PLS 16459" unless otherwise noted
- Found 2" brass cap in conc. mon. marked PLS 3644, dated 1981, unless otherwise noted.
- I.E. & U.E. Ingress, egress & utility easement offered per this map, unless noted as being existing.

Legend added, This Plat
 Set 5/8" rebar with plastic cap stamped L SMITH PLS 12751

EASEMENT NOTE

All rear and side parcel lines have a 5' utility easement

Amended Plat of Parcel Map
 Adding an omission of Aspen Avenue on the east side of Parcels 2 and 3 of Parcel Map Plat Book C, Page 211 of Lincoln County, Nevada Records
For J. & S. Properties, LLC.
 In Section 11, Township 1 North, Range 67 East, Mount Diablo Meridian,
 Lincoln County, Nevada

Lenard Smith Land Survey
 509 Main Street
 P.O. Box 443
 Caliente, Nevada 89008
 Phone/Fax 775 726 3365
 Cell Phone 775 962 1196