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Official Record

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GARY D. FAIRMAN

Lincoln County - NV
Leslie Boucher - Recorder

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Case No. PR-0609007
Dept. No. _____
LISA C. LLOYD
LINCOLN COUNTY CLERK
DEPUTY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

* * * * *

IN THE MATTER OF THE ESTATE)
OF)
H. DANIEL ACHTEN,)
Deceased.)

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

The verified Petition of DANIELLE CARTER coming on
regularly for hearing pursuant to Notice given as by statute
required; proof of the giving of Notice of said Petition having
been made, and it appearing to the satisfaction of the Court that
said Notice has been regularly given, and the Court so finding;
the Court having considered said Petition and taken evidence in
support thereof, and the Court having found the value of the
hereinafter described property does not exceed the gross sum of
SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00); and that DANIELLE
CARTER, SHERRIE LYNN REESEN, JONATHAN REESEN, RALPH GROVER,
JEFFREY GROVER, and SHELLY POMPA, are the surviving heirs of the
above-named Decedent, and upon good cause appearing, therefor;
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IT IS HEREBY ORDERED that notice of hearing hereof has been regularly given as by statute required.

IT IS HEREBY FURTHER ORDERED that after the payment of all costs of administration herein, the rest, residue and remainder of the estate be, and the same is, hereby distributed to the surviving heirs as follows:

- DANIELLE CARTER - 1/3 interest
- SHERRIE LYNN REESEN - 1/6 interest
- JONATHAN REESEN - 1/6 interest
- RALPH GROVER - 1/9 interest
- JEFFREY GROVER - 1/9 interest
- SHELLY POMPA - 1/9 interest

Said estate is more particularly described as follows:

REAL PROPERTY

The Northwest quarter (NW1/4) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East, M.D.B. & M.

PERSONAL PROPERTY

1958 Anderson 48 x 10 House Trailer, VIN 12355.

DATED this 13th day of July 2007.

Dan L. Tasey

DISTRICT JUDGE

(This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

Submitted by:

GARY D. FAIRMAN, ESQ.
A Professional Corporation
P. O. Box 151105
Ely, Nevada 89315
State Bar No. 0210

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court and for the County of Lincoln, State of Nevada, this 17th day of July 2007

GARY D. FAIRMAN, ESQ.
Attorney for Petitioner
DANIELLE CARTER

J. Seever

Deputy Clerk