DOC # 0129191

(43/2007 04:

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: LB

Book - 233 Page - 0073

When Recorded Mail To: Mail Tax Statements To: Daniel T. Bushey and Debra M. Bushey

002-232-11

152-2327514 (MJ)

\$exempt 375.090.9 C

P.O. Box 263 Caliente, NV 89008

A.P.N.:

File No:

R.P.T.T.:

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Affordable Foundations, Inc., a Nevada Domestic Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Daniel T. Bushey and Debra M. Bushey, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 18 an 19 OF NORTH HILLS SUBDIVISION, FIRST PHASE, AS SHOWN ON THE MAP THEREOF RECORDED JULY 28, 1980 AS FILE NO. 67636 IN BOOK "A" OF PLATS, PAGE 151, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/21/2007

Daniel T. Bushey

Debra M. Bushey

Daniel T. Bushey, President

Debra M. Bushey, Secretary/Treasure

STATE OF

**NEVADA** 

: **ss.** 

COUNTY OF

LINCOLN

This instrument was acknowledged before me on Bushey and Debra M. Bushey.

\_\_\_\_ by **Daniel T.** 

Notary Public

(My commission expires: 👝

2008)

ALYSON LONG

NOTARY PUBLIC - STATE of NEVADA

Lincoln County - Nevada

CERTIFICATE # 00-61483-11

APPT. EXP. MAR. 17, 2008

This Notary Adknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 21, 2007** under Escrow No. **152-2327514**.

## DOC # DV-129191

Recording requested By FIRST AMERICAN TITLE

04:10 PM

Official Record

STATE OF NEVADA **DECLARATION OF VALUE** 

DECEMBRATION OF AVECE	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher - Recorde
a) 002-232-12	_
b)	Page 1 of Fee: \$15.00 Recorded By: LB RPTT:
c)d)	Book - 233 Page - 0073
	\ \ \
2. Type of Property	
a) X Vacant Land b) Single Fam. F	
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
3. Total Value/Sales Price of Property:	\$-0-
Deed in Lieu of Foreclosure Only (value of pr	
Transfer Tax Value:	\$-0-
Real Property Transfer Tax Due	\$exempt
4. If Exemption Claimed:	
	action: 9
a. Transfer Tax Exemption, per 375.090, Se	of real property from business to the persons
who own the business 100%	of real property from business to the persons
5. Partial Interest: Percentage being transferred	1 %
/ / /	es, under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information	
information and belief, and can be supported by	
the information provided herein. Furthermore,	
claimed exemption, or other determination of a	
10% of the tax due plus interest at 1% per mont Seller shall be jointly and severally liable for any	
Signature:	/ - / / - /
	Capacity: Seller
Signature:	2 Capacity: Surge
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEEY INFORMATION
(REQUIRED) Affordable Foundations, Inc., a	(REQUIRED) Daniel T. Bushey and
Print Name: Nevada Domestic Corporation	Print Name: Debra M. Bushey
Address: Post Office Box 4115	Address: Post Office Box 263
City: Page	City: Caliente
State: AZ Zip: 86040	State: NV Zip: 89008
COMPANY/PERSON REQUESTING RECORDS	HG (required if not seller or buyer)
First American Title Insurance	PM. N
Print Name: Company	File Number: 152-2327514 MJ/LK
Address 768 Auliman Street City: Ely	State: NV Zip: 89301
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)