

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$1,329.90

Recorded By: AE

Book- 232 Page- 0704

A.P.N.: 004-164-01  
File No: 152-2312241 (MJ)  
R.P.T.T.: \$1,329.90



When Recorded Mail To: Mail Tax Statements To:  
Dale E. Chermak and Leah L. Chermak  
13565 Pheasant Way  
Corona, CA 92880-9297

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Cottonwood Heights, LLC, a Domestic Limited-Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Dale E. Chermak and Leah L. Chermak, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**LOT TEN (10) BLOCK THREE (3) OF ALAMO WEST SUBDIVISION - PHASE II, AS SHOWN BY MAP THEREOF RECORDED OCTOBER 15, 1993 IN PLAT BOOK A, PAGE 392, AS FILE NO. 101044 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/21/2007



Cottonwood Heights, LLC, a Domestic Limited-  
Liability Company

  
By: Tyler Mason, Managing Member

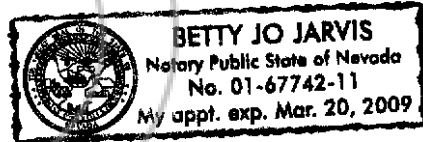
  
By: Anthony Perkins, Managing Member

STATE OF **NEVADA** )  
 )  
 ) : ss.  
COUNTY OF ~~CLARK~~ Lincoln )

This instrument was acknowledged before me on May 4, 2007 by **Anthony Perkins.**

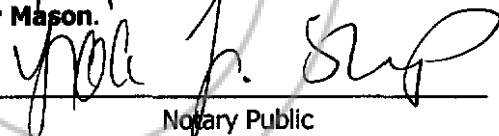
  
Notary Public

(My commission expires:  
Mar. 20, 2009 )

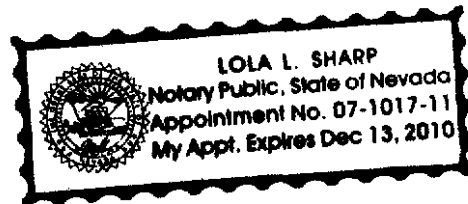


STATE OF **NEVADA** )  
 )  
 ) : ss.  
COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on  
May 7, 2007 by  
**Tyler Mason.**

  
Notary Public

(My commission expires:  
Dec. 13, 2010 )





0129174

Book: 232  
Page: 706

06/29/2007  
Page: 3 of 3

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 21, 2007** under Escrow No. **152-2312241**.

COPY

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 004-164-01 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$340,661.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$340,661.00

Real Property Transfer Tax Due

\$1,329.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Cottonwood Heights, LLC

Dale E. Chermak and  
Print Name: Leah L. Chermak

Address: 2480 North Decatur Boulevard

Address: 13565 Pheasant Way

City: Las Vegas

City: Corona

State: NV Zip: 89108

92880-  
State: CA Zip: 9297

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2312241 MJ/LK

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



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Signature: \_\_\_\_\_

Capacity: [Signature]

Signature: \_\_\_\_\_

Capacity: [Signature]

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**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
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