

Official Record

Recording requested By
BOB BEAM

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 232 Page- 0546



When Recorded Send to:
Pioche Public Utilities
Pioche, NV 89043

AN EASEMENT FOR THE DISTRIBUTION OF ELECTRICAL ENERGY AND WATER

THIS EASEMENT made this 26 day of June, 2007 By Thunder Valley Ranch, LLC, do hereby grant to the **PIOCHE PUBLIC UTILITIES**, a 10.00 foot Easement for the Distribution of Electrical Energy and Water.

WITNESSETH:

THAT THE undersigned does hereby grant to the **PIOCHE PUBLIC UTILITIES**, for the purposes of a Power Line and water Easement, for the location, construction and maintenance of utilities across certain real property of the undersigned, lying and being in the County of Lincoln, State of Nevada; said easement being more particularly described as follows:

Situated within APN 001-331-85

SEE EXHIBIT 'A' for Legal Description of Easement

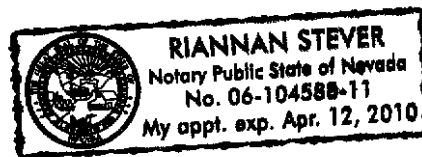
In Witness Whereof the heretofore mentioned has hereunto signed on the date first above written

Bob Beam Co-Owner
Bob Beam Title

State of Nevada)
) SS
County of Lincoln)

This instrument was acknowledged before me on this 22 day of June, 2007, by

Bob Beam
Riannan Stever
Notary Public in and for said County and State



My Commission Expires: Apr. 12, 2010



EXHIBIT A

SURVEYOR'S CERTIFICATE

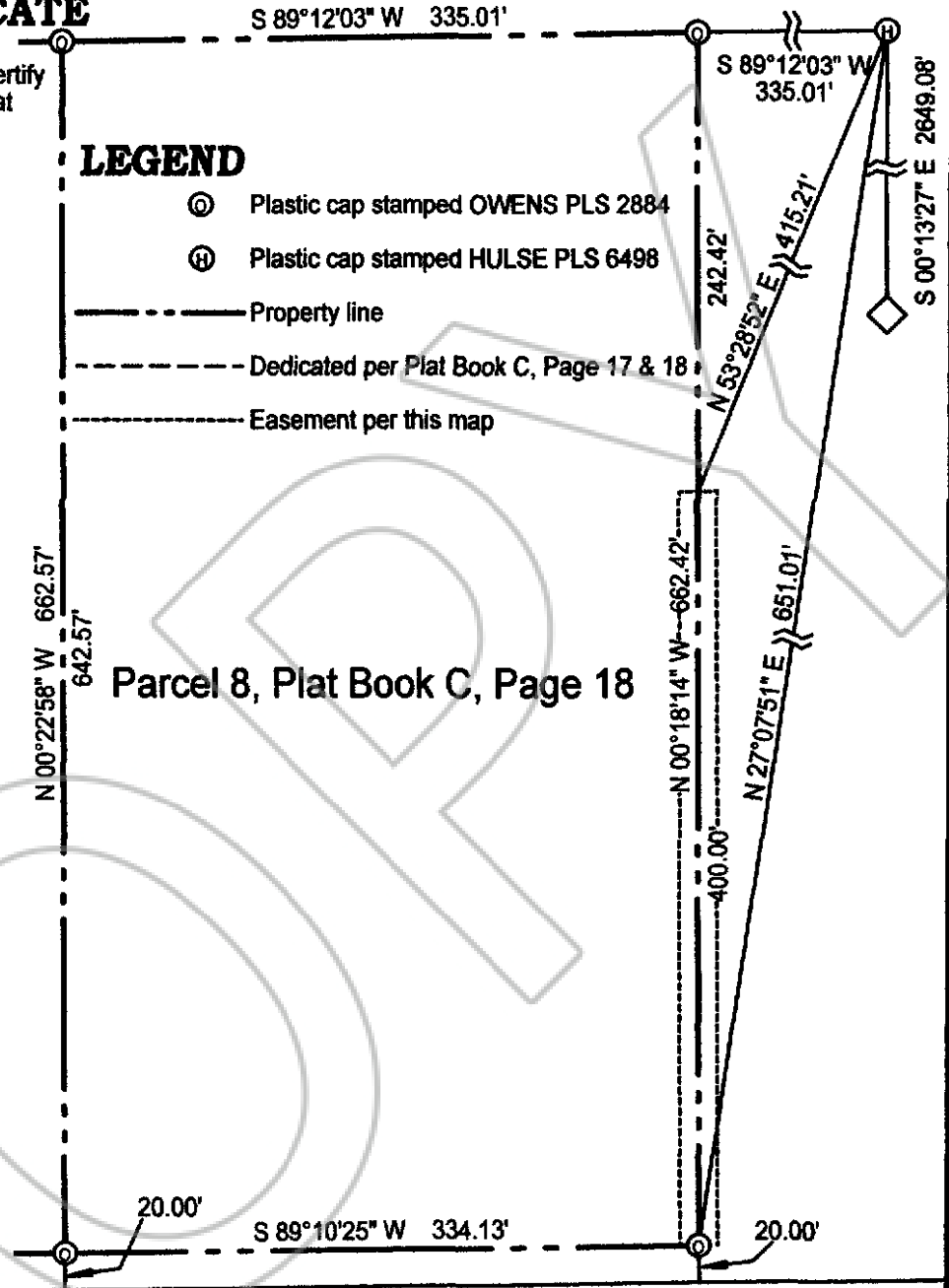
I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada certify that: This map has been constructed using Plat Book C, Page 17 & 18 at the instance of Thunder Valley Ranch, LLC; The lands surveyed lie within Section 10, Township 1 North, Range 67 E, M.D.M.; This map was completed on June 20, 2007.

Lenard D. Smith PLS 12751,
Exp. June 30, 2008

LEGEND

- ⊙ Plastic cap stamped OWENS PLS 2884
- ⊕ Plastic cap stamped HULSE PLS 6498

- Property line
- - - Dedicated per Plat Book C, Page 17 & 18
- - - Easement per this map



Parcel 8, Plat Book C, Page 18



SCALE 1" = 100'

DESCRIPTION OF EASEMENT

A strip of land 10 feet wide in Parcel 8, Plat Book C, Page 18, a part of the NE1/4 SE1/4, Section 10, Township 1 North, Range 67 East, M.D.M. The east line more particularly described as follows:

Beginning at a point monumentalized by a rebar with plastic cap stamped OWENS PLS 2884, from which the east quarter corner of said Section 10 bears N 27°07'51" E 727.09 feet; thence N 00°18'14" W 400.00 feet along the east line of said Parcel 8, from which point the east quarter of corner of said Section 10 bears N 53°28'52" E 415.21 feet.

The basis of bearing being the east line of the SE1/4, Section 10, Township 1 North, Range 67 East, M.D.M. shown in Plat Book C, Page 18 as N 00°13'27" W

End of Description