

Official Record

Recording requested By  
LAW OFFICES OF ERIC STOVALL

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: AE

Book- 232 Page- 0518



0129122

APN# \_\_\_\_\_

11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>

AFFIDAVIT OF JUDGMENT CREDITOR TO

RENEW JUDGMENT

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

ERIC A. STOVALL, LTD. (775)337-1444

Return Documents To:

Name ERIC A. STOVALL, LTD.

Address 200 RIDGE STREET, SUITE 222

City/State/Zip RENO, NV 89501

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.





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2. That the Judgment Creditor in the instant action is:

Andrew B. Swanson  
Highlands Insurance Company  
in Receivership  
275 Phillips Blvd.  
Trenton, NJ 08618-1426  
(800) 252-4655 or (609) 883-6926 Fax

3. That the Judgment Debtor in the instant action is:

EMMA WAGNER  
2304 North Catalina  
Tucson, Arizona 85712

4. That an Order in favor of the Judgment Creditor, named above, was filed in the Superior District court of the State of California, In the Estate of Warren O. Wagner, deceased, Case No.: P 632 175 dated February 25, 2000. The Order then was filed with the Clerk of the Second Judicial District Court of the State of Nevada in and for the County of Washoe, Case No.: CV01 03033 on June 13, 2001 as a domesticated Foreign Judgment pursuant to NRS 17.330, et. seq.

5. That the Judgment has been recorded in the following counties:

<u>County Name</u>	<u>Document#</u>	<u>Book</u>	<u>Page</u>	<u>County Name</u>	<u>Document#</u>	<u>Book</u>	<u>Page</u>
Washoe	2564806			Eureka	176556	341	436
Clark	02440	2001	0618	Storey	089630	143	122
Lincoln	116492	155	571	Mineral	124959	188	901
White Pine	311747	330	5	Esmeralda	154955	208	352-356
Nye	516059			Humboldt	2001	2975	
Lander	219617	490	237	Elko	470891	1	18299
Lyon	262260			Pershing	230908	358	933
Carson City	262984			Douglas	0516386	06601	3451
Churchill	337129						



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6. That the total amount of the Order reduced to Judgment is \$150,000.00, plus interest as provided by law as of February 25, 2000.

7. That there are no outstanding writs of execution for enforcement of the Judgment.

8. That there have been no payments on the Judgment.


9. That there have been no set-offs or counterclaims in favor of the Judgment Debtor.

10. That the exact amount due on the Judgment as of June 1<sup>st</sup> 2007, is \$234,767.40, including interest.


11. That the Judgment was not docketed by the Clerk of the Court upon a certified copy from any other court.

12. That this Order reduced to Judgment is due to expire on June 19, 2013.

DATED this 14<sup>th</sup> day of June 2007.

  
Andrew B. Swanson

SUBSCRIBED AND SWORN to before me this 14<sup>th</sup> day of JUNE, 2007.

  
NOTARY PUBLIC

MARIANNE C. FOLSTON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MAY 2, 2011



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SECOND JUDICIAL DISTRICT COURT  
COUNTY OF WASHOE, STATE OF NEVADA

AFFIRMATION  
Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document, AFFIDAVIT OF JUDGMENT CREDITOR TO RENEW JUDGMENT, filed in case number CV01 03032:

Document does not contain the social security number of any person

-OR-

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

-or-

For the administration of a public program

-or-

For an application for a federal or state grant

-or-

Confidential Family Court Information Sheet (NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: 6/18/07

~~CONFIDENTIAL COPY~~

*Cristen Thayer*

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: JUN 19 2007  
RONALD A. LONGTIN, JR., Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.

By *[Signature]* Deputy