DOC # 0129113

10.08 AM

Official
Recording requested By
JOYCE M. WOOD Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00

Page 1 Page 1 of 1 Recorded By: AE

Book- 232 Page- 0508



Las vegas, NV. 89149	
AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY	0129113
PART I. TO BE COMPLETED BY APPLICANT 1. Owner/Buyer Name JOYCE M. WOOD 2. Physical Location #3 RICHMOND DR	PIOCHE NV 89043
 Description: Year <u>O7</u> Manufacture: NAS Length <u>56'</u> Width <u>26'</u> Serial Numb New Lies holder (if any): <u>O</u> Unsecured Property Taxes are paid in full through fisc 	er NNID41869AB
LAND MUST BE OWNED BY THE OWNER OF THE Legal Description: Lot 2 Block Subdivision PCL# 2067He Jis Properties pel map Record	MANUFACTURED/MOBILE HOME
ALL DOCUMENTS RELATED TO THE HOME AS PE THE MANUFACTURED HOUSING DIVISION BEFO	RSONAL PROPERTY MUST BE FORWARDED TO
PART II. OWNER/BUYER NOTARIZED SIGNATURE. The undersigned, as owner(s)/buyer(s) of the above describand shown above, affirm that the running gear has been reaccordance with all state and local building codes and agree Real Property, understanding that any liens or encumbrance.	bed manufactured home/mobile home and owner(s) of the moved per NRS 361.244, the home has been installed in the state of the conversion of the above described home to the set on the unit may become a lien on the land.
Owner/Buyer Date	Owner/Buyer Date
TOYEE M. WOOD Print or Type Name	Print or Type Name
On June 21, 2007 before me the undersigned, a No.	= M Wood and
who acknowl	edged that _he_ executed this affidavit.
Cleum fan	RIANNAN STEVER
Notary Public	Notary Public State of Nevada No. 06-104588-11 My appt. exp. Apr. 12, 2010
PART III. The above described home will be placed on the receipt of the Real Property Notice.	
NOTICE: This conversion is valid only if the above inform	Melanie KMBeide Lesesson
Signature of County Assessor DISTRIBUTION: Send recorded affidavit, title, and any rei	
Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104	

Assessor's Parcel # 001-250-19

WHEN RECORDED MAIL TO: JOYCE M. WOOD