01-065-24 A.P.N. #

241.80 R.P.T.T. \$ ESCROW NO. 19034539 **RECORDING REQUESTED BY:** COW COUNTY TITLE MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: John S. Henderson P O Box 208 Pioche, NV 89043

# 0129108

Official Recording requested By COW COUNTY TITLE

Lincoln County - NV - Recorder Leslie Boucher Fee: \$40.00

RPTT: \$241.B0

Page 1 of 2 Recorded By: AE

Book- 232 Page-



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN R. FARIS, an Unmarried Man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN S. HENDERSON, an Unmarried Man

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of LINCOLN SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof

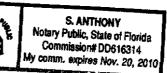
DATE: June 07, 2007

This instrument was acknowledged before me on

by STEVEN R. FARIS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



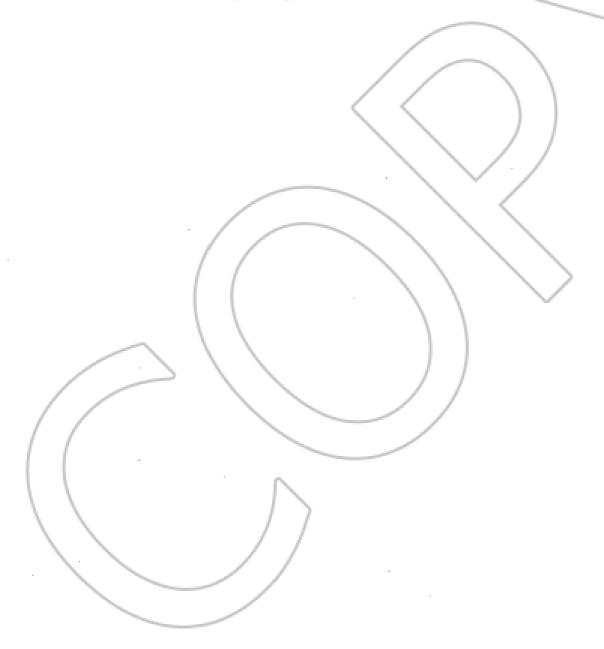
## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 19034539

Lots 7 and 8 in Block 5 of the Town of Pioche, Nevada, as shown on Supplement "B" to the Pioche Mines Consolidated, Inc. Addition to the Official Map of said Town of Pioche, recorded April 7, 1937 in Book A-1 of Plats, page 53, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2006 - 2007: 01-065-24



## STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-129108

06/20/2007 01:2 Official Re

1. Assessor Parcel Number(s):	FOR RE Recording requested By
a) 01-065-24	Document Lincoln County - NV
b) c)	Book: Leslie Boucher - Recorder
d)	Date of Re Page 1 of 1 Fee: \$40.00
	Notes: Recorded By: AE RPTT \$241.80
2. Type of Property:	Book- 232 Page- 0486
a) Vacant Land b) XX Single Family Res.	
c) Condo/Townhouse d) 2-4 Plex	
e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home	
i) Other:	
i) Outor	
3. Total Value/Sales Price of Property	\$ 62,000.00
Deed in Lieu of Foreclosure Only (Value of Property)	\$0.00
Transfer Tax Value	\$ 62,000.00
Real Property Transfer Tax Due:	\$
Trade Troporty Transfer Tax Suc.	7 /
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	/
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under penalty of perjury, p	pursuant to NRS 375 060 and NRS 375 110, that the
information provided is correct to the best of their information and belie	
called upon to substantiate the information provided herein. Furthermore	
other determination of additional tax due, may result in a penalty of 10%	
Pursuant to NRS 376.030, the Buyer and Seller shall be jointly and s	/ '
Signature Atamus &	Capacity: SELLER
Signature III war 4	Capacity
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(required)	(required)
	rint Name: JOHN S. HENDERSON
	ddress: P O Box 208
City/State/Zip: Pioche, Nv 89043 C	ity/State/Zip: Pioche, NV 89043
COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)	
Company Name: COW COUNTY TITLE	Escrow No.: 19034539
Address: 761 S. Raindance Drive	ESCIOW NO
City/State/Zip: Pahrump, NV 89048	
	<del></del>