DOC # 0129103

06/19/2007

02 20 PM

Official

Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2 Recorded By: AE

RPTT: Reco Book- 232 Page- 0444

A.P.N.:

003-078-07

File No:

152-2324197 (MJ)

When Recorded Return To: Mail Tax Statements To: Cory Smith P.O. Box 713 Caliente, NV 89008

R.P.T.T.: \$Exempt

## **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Melissa Smith, spouse of the Grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Cory Smith, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

BEING A PORTION OF THE EAST HALF (E1/2) OF THE EAST HALF (E1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., COMMONLY KNOWN AS HOUSE NO. 8 IN THE RAILROAD ROW, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8; THENCE NORTH ALONG THE EAST LINE OF SAID (NW1/4), 758.52 FEET;

THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 514.50 FEET TO THE TRUE POINT OF BEGINNING:

THENCE NORTH PARALLEL WITH SAID EAST LINE, 54.04 FEET;

THENCE WEST AT RIGHT ANGLES, 121.00 FEET;

THENCE SOUTH 54.04 FEET ALONG A LINE PARALLEL WITH AND DISTANT EAST 24.50 FEET, MEASURED AT RIGHT ANGLES FROM THE WEST LINE OF SAID (E1/2) OF THE (NW1/4);

THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING:

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 11, 2005, IN BOOK 203, PAGE 274, AS INSTRUMENT NO. 124835

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Melicea Smith

A.P.N.: 003-078-07

Quitclaim Deed - continued

File No: 152-2324197 (MJ)

STATE OF

**NEVADA** 

:ss.

**COUNTY OF** 

LINCOLN

This instrument was acknowledged before me on

Ture 1, 2001 by

Melissa Smith

son long

(My commission expires:

ALYSON LONG
NOTARY PUBLIC • STATE of NEVADA
Lincoln County • Nevada
CERTIFICATE # 00-61483-11
APPT. EXP. MAR. 17, 2008

152-2324197 First American Title Insurance Company NV

## STATE OF NEVADA DECLARATION OF VALUE

## DOC # DV-129103

06/19/2007

02:20 PM

Official Record

Assessor Parcel Number(s)	Recording requested By FIRST AMERICAN TITLE
a) <u>003-078-07</u>	Lincoln County - N
b)	Leslie Boucher - Record
d)	Page 1 of 1 Fee: \$15.00
2. Type of Property	Recorded By: AE RPTT:
a) Vacant Land b) X Single Fam. Re	Book- 232 Page- 0444 PS FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Document/Instrume
e) Apt. Bidg. f) Comm'l/Ind'l	Book Page:
g) Agricultural h) Mobile Home	Date of Recording:
i)	Notes:
Total Value/Sales Price of Property:	\$-0-
Deed in Lieu of Foreclosure Only (value of prope	erty) (\$
Transfer Tax Value:	\$-0-
Real Property Transfer Tax Due	\$-0-
4. If Exemption Claimed:	
	e /
<ul> <li>a. Transfer Tax Exemption, per 375.090, Section:</li> <li>b. Explain reason for exemption: interspousal deed</li> </ul>	5
0.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under and NRS 375.110, that the information provided is continuous.	
and can be supported by documentation if called	upon to substantiate the information provided
herein. Furthermore, the disallowance of any claime tax due, may result in a penalty of 10% of the tax of	
NRS 375.030, the Buyer and Seller shall be jointly	
owed.	
Signature: Cory Smith	Capacity: Buyer
Signature: Mellssa Smyth	Capacity: Seller
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Melissa Smith	Print Name: Cory Smith
Address: P.O. Box 713	Address: P.O. Box 713
City: Calliente	City: Caliente
State: NV Zip: 89008	State: NV Zip: 89008
COMPANY/PERSON REQUESTING RECORDING	<u>(required if not seller or buyer)</u>
Print Name: First American Title Insurance Company	File Number: 152-2324197 MJ/DSP
Address 768 Aultman Street	State: NV 7in: 89301