

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: AE

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A.P. No. 002-250-05 21
Escrow No. 152-2290546-MJ/IJR

WHEN RECORDED RETURN TO:
Donald R. Walden, Jr. and Amy E. Walden
P.O. Box 418
Panaca, NV 89042

**NOTICE OF COMPLETION****NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Donald R. Walden, Jr.**
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 418, Panaca, NV 89042.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Amy E. Walden.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **P.O. Box 418, Panaca, NV 89042.**
7. A work of improvement on the property hereinafter described was **COMPLETED** April 6, 2007.
8. The work of improvement completed is described as follows: **setup and conversion of manufactured home to real property.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Donald R. Walden, Jr.**
10. The street address of said property is **500 South White Wash Road, Panaca, NV 89042.**
11. The property on which said work of improvement was completed is in the City of **Panaca**, County of **Lincoln**, State of **Nevada**, and is described as follows:

A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED AUGUST 15, 2006 AS FILE NO. 127075 IN BOOK "C" OF PLATS, PAGE 245, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



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A.P.N.: **002-250-05**

Notice of Completion - continued

File No.: **152-2290546 (MJ)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Donald R. Walden, Jr.
Donald R. Walden, Jr.

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