

**Official Record**

Recording requested By  
TYLER HEATON

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$156.00 Recorded By: AE  
Book- 232 Page- 0363



A.P. NO. 02-083-08  
When Recorder Mail to:  
Tyler Heaton  
PO Box 844  
Panaca, NV 89042

**Grant, Bargain and Sell Deed**

**For a valuable consideration**, receipt of which is hereby acknowledged,

Margie Gunn-Nutman, a married woman as her sole and separate property

Does hereby **Grant, Bargain and Sell** to

Tyler Jay Heaton and Robin Heaton, as joint tenants with full rights of survivorship, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Revised Parcel #1 of the Margie Gunn Nutman Merger and Re-Parcel map recorded in Plat Book C, Page 331 of the Lincoln County Records File# 128874.

**Together** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

  
Margie Gunn Nutman

Dated: 6/8/07



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Grant, Bargain, and Sell Deed - continued

STATE OF NEVADA )

:ss.

COUNTY OF LINCOLN )

This instrument was acknowledged before me on

6.8.07 by Margie Gunn Nutman  
Margie Gunn-Nutman

Char Bradshaw  
Notary Public

(My commission expires: 11.8.11)



**CHAR BRADSHAW**  
Notary Public State of Nevada  
No. 07-1589-11  
My appt. exp. Nov. 8, 2011

# State of Nevada Declaration of Value

DOC # DV-129072  
06/13/2007 04:34 PM  
Official Record

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1. Assessor Parcel Number(s)  
a) 02-083-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

2. Type of Property
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Res. |
| c) <input type="checkbox"/> Condo/Townhouse        | d) <input type="checkbox"/> 2-4 Plex           |
| e) <input type="checkbox"/> Apartment Building     | f) <input type="checkbox"/> Commercial /Ind'l  |
| g) <input type="checkbox"/> Agriculture            | h) <input type="checkbox"/> Mobile Home        |
| i) <input type="checkbox"/> other _____            |  |

3. Total Value / Sales Price of Property \$ 40,000<sup>00</sup>  
Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ 156<sup>00</sup>  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tyler Heaton Capacity Buy  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

#### SELLER (GRANTOR) INFORMATION

#### BUYER (GRANTEE) INFORMATION

Print Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_

Print Name Tyler Heaton  
Address Po Box 844  
City PANACA  
State NV Zip 89042

#### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)