## RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that

MIKE	+ DIANNE	FENNER	
ZOHN	chow		

. Nevada, the Of LINCOLN COUNTY I undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINEOLN COUNTY POWER a municipal corporation of the State of Nevada, whose post office is LINCOLN COUNTY, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County Lincoln, State of Nevada, and more particularly described as follows:

## SEE EXHIBIT A, attached

And to construct, reconstruct, rephase, repair, operate and maintrain on the above described lands and /or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within twenty (20) feet each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-or-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line or system by any other person, association or corporation for electrifications or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main
service entrance equipment, installed on the above described lands at the _owellS
expense shall remain the property of the well, removable at the option of the
, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons;

Official Record

Recording requested By MICHEAL W. FENNER

Lincoln County - NV Leslie Boucher - Recorder Fee: \$41.00 Page 1 of 3

Recorded By: AE

Book- 232 Page- 0350



IN WITNESS WHEREOF, the undersign of May, W207.	ed have set their hands and seals this day
	Michae Da. Tenner
	Deanne M Jenner
State of Nevada ) ss.	Color how
County of Lincoln )	2.3 Rd
The foregoing instrument was acknowled of may . W.7, by Regina a	ged before me thisdayday
Witness my hand and official seal.	
	Notary Public
	Geunty of Nye REGINA A. ZOBRIST My Aspointment Express Laure 14 August 25, 2008

