

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$136.50 Recorded By: AE  
Book- 232 Page- 0274A.P.N.: 013-150-15  
File No: 152-2322143 (MJ)  
R.P.T.T.: \$136.50When Recorded Mail To: Mail Tax Statements To:  
William A. Murphy  
620 Orleans Street  
Henderson, NV 89015***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Gary A. Carrigan, Trustee of the 5 C Trust, dated April 20, 1995

do(es) hereby *GRANT, BARGAIN and SELL* to

William A. Murphy, an unmarried man and Mary A. Lepper, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:**

**PARCEL 2, OF PARCEL MAP FOR 5-C TRUST RECORDED JANUARY 05, 2000 IN BOOK PLAT B, PAGE 269, AS FILE NO. 113810 AND CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 22, 2000 IN BOOK B, PAGE 290, AS FILE NO. 114166, LYING WITHIN THE SE 1/4, SE 1/4 OF SECTION 10, TOWNSHIP 3 S, RANGE 67 E, MDB&M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/02/2007



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06/11/2007

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Gary A. Carrigan, Trustee of the 5 C Trust

*Gary A. Carrigan*

Gary A. Carrigan, Trustee

STATE OF **NEVADA** )

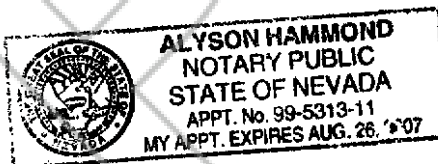
: ss.

COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on 6 June 2007 by **Gary A. Carrigan.**

*Alyson Hammond*  
Notary Public

(My commission expires: Aug 26, 2007)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 02, 2007** under Escrow No. **152-2322143.**

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
  - a) 013-150-15 \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property
 

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$35,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$35,000.00  
 Real Property Transfer Tax Due \$136.50

4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
  - b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: William A. Murphy Capacity: BUYER  
 Signature: Gary A. Carrigan Capacity: BUYER

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Gary A. Carrigan, Trustee of the 5  
 Print Name: C Trust, dated April 20, 1995  
 Address: P. O. Box 381  
 City: Pioche  
 State: NV Zip: 89043

Print Name: William A. Murphy  
 Address: 620 Orleans Street  
 City: Henderson  
 State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 152-2322143 MJ/MJ  
 Address: 768 Aultman Street  
 City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)